



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF HUMAN SERVICES  
OFFICE OF CHILDREN AND ADULT LICENSING

MARIANNE UDOW  
DIRECTOR

June 6, 2005

Marshall Henry Jr.  
Henry's Inc  
29202 Bradmoor Ct.  
Farmington Hills, MI 48334

RE: Application #: AS820273992  
Henry's Inc. Paradise Home  
30935 Pennsylvania  
Romulus, MI 48174

Dear Mr. Henry Jr.:

Attached is the Original Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and administrative rules. Therefore, a temporary AFC license and temporary special certification with a maximum capacity of 6 is issued.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (734) 665-4740.

Sincerely,

Jeff Bozsik, Licensing Consultant  
Office of Children and Adult Licensing  
2121 W. Stadium  
Ann Arbor, MI 48103  
(734) 665-4741

**MICHIGAN DEPARTMENT OF HUMAN SERVICES  
OFFICE OF CHILDREN AND ADULT LICENSING  
LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AS820273992

**Applicant Name:** Henrys Inc

**Applicant Address:** 29202 Bradmoor Ct.  
Farmington Hills, MI 48334

**Applicant Telephone #:** (248) 855-8471

**Administrator/Licensee Designee:** Wanda Henry, Administrator  
Marshall Henry Jr., Designee

**Name of Facility:** Henry's Inc. Paradise Home

**Facility Address:** 30935 Pennsylvania  
Romulus, MI 48174

**Facility Telephone #:** (313) 475-9288  
02/28/2005

**Application Date:**

**Capacity:** 6

**Program Type:** MENTALLY ILL  
DEVELOPMENTALLY DISABLED  
PHYSICALLY HANDICAPPED  
TRAUMATICALLY BRAIN INJURED

## **II. METHODOLOGY**

|            |   |
|------------|---|
| 02/28/2005 | Enrollment                                    |
| 03/02/2005 | Inspection Report Requested - Health          |
| 03/02/2005 | File Transferred To Field Office<br>Ann Arbor |
| 03/08/2005 | Application Incomplete Letter Sent            |
| 03/15/2005 | Inspection Completed-Env. Health: A           |
| 03/25/2005 | Inspection Completed On-site                  |
| 05/20/2005 | Inspection Completed On-site                  |
| 06/06/2005 | Inspection Completed-BFS Full Compliance      |
| 06/06/2005 | SC-Application Received - Original            |
| 06/06/2005 | SC-Certification issued MI and DD             |

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

### **A. Physical Description of Facility**

The facility is a FAIS (i.e., wheelchair accessible, sprinkled ranch home) that was closed and subsequently purchased and renovated by Henry's Inc. The facility has public water and a private sewage system. The bedroom sizes are as follows: 1) NW: 171 s.f. -2 residents; 2) NE: 187 s.f. - 2 residents; 3) SE: 187 s.f. - 2 residents. The living room has 210 s.f. The facility has sufficient parking in front of the house.

### **B. Program Description**

Henry's Inc provides a specialized program that serves the MI, DD, TBI, and PH populations. See enclosed program statement for details.

### **C. Rule/Statutory Violations**

There are no rule/statutory violations.

**IV. RECOMMENDATION**

I recommend issuance of a temporary license to this AFC adult small group home (capacity 1-6).

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Jeff Bozsik Date  
Licensing Consultant

Approved By:

\_\_\_\_\_  
Linda Lee Date  
Area Manager