



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

August 6, 2026

Nicholas Burnett  
Flatrock Manor, Inc.  
310 W. Oakley  
Flint, MI 48503

RE: License #: AM440388514  
Lapeer South  
280 North Elba Road  
Lapeer, MI 48446

Dear Nicholas Burnett:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care medium group home license and special certification are renewed. The license and special certification is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

A handwritten signature in cursive script that reads "Cynthia Badour".

Cynthia Badour, Licensing Consultant  
Bureau of Community and Health Systems  
411 Genesee  
P.O. Box 5070  
Saginaw, MI 48605  
(517) 648-8877

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

|                                |                                          |
|--------------------------------|------------------------------------------|
| <b>License #:</b>              | AM440388514                              |
| <b>Licensee Name:</b>          | Flatrock Manor, Inc.                     |
| <b>Licensee Address:</b>       | 310 W. Oakley St.<br>Flint, MI 48503     |
| <b>Licensee Telephone #:</b>   | (810) 964-1430                           |
| <b>Licensee Designee:</b>      | Nicholas Burnett                         |
| <b>Administrator:</b>          | Carrie Aldrich                           |
| <b>Name of Facility:</b>       | Lapeer South                             |
| <b>Facility Address:</b>       | 280 North Elba Road<br>Lapeer, MI 48446  |
| <b>Facility Telephone #:</b>   | (810) 877-6932                           |
| <b>Original Issuance Date:</b> | 02/08/2018                               |
| <b>Capacity:</b>               | 12                                       |
| <b>Program Type:</b>           | DEVELOPMENTALLY DISABLED<br>MENTALLY ILL |
| <b>Certified Programs:</b>     | DEVELOPMENTALLY DISABLED<br>MENTALLY ILL |

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 07/28/2026

Date of Bureau of Fire Services Inspection if applicable: 10/20/2025

Date of Health Authority Inspection if applicable: 04/24/2026

No. of staff interviewed and/or observed 6

No. of residents interviewed and/or observed 5

No. of others interviewed 0 Role:

- Medication pass / simulated pass observed? Yes ☒ No ☐ If no, explain.
- Medication(s) and medication record(s) reviewed? Yes ☒ No ☐ If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes ☒ No ☐ If no, explain.
- Meal preparation / service observed? Yes ☐ No ☒ If no, explain.  
Inspection conducted prior to meal preparation/service.
- Fire drills reviewed? Yes ☒ No ☐ If no, explain.
- Fire safety equipment and practices observed? Yes ☒ No ☐ If no, explain.
- E-scores reviewed? (Special Certification Only) Yes ☒ No ☐ N/A ☐  
If no, explain.
- Water temperatures checked? Yes ☒ No ☐ If no, explain.
- Incident report follow-up? Yes ☒ No ☐ If no, explain.
- Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s:  
N/A ☒
- Number of excluded employees followed-up? N/A ☒
- Variances? Yes ☐ (please explain) No ☐ N/A ☒

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

### IV. RECOMMENDATION

I recommend issuance of a 2 year regular license and special certification to this AFC adult medium group home (capacity 7-12).



08/06/2026

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Cynthia Badour  
Licensing Consultant

Date