



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

July 23, 2026

Kory Feetham  
Lapeer Comfort Care LLC  
PO BOX 214407  
Auburn Hills, MI 48321

RE: License #: AL440419527  
**Lapeer Comfort Care II**  
**1446 Suncrest Dr**  
**Lapeer, MI 48446**

Dear Kory Feetham:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (517) 643-7960.

Sincerely,

A handwritten signature in cursive script that reads "Susan Hutchinson".

Susan Hutchinson, Licensing Consultant  
Bureau of Community and Health Systems  
611 W. Ottawa Street  
P.O. Box 30664  
Lansing, MI 48909  
(989) 293-5222

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

|                                         |                                              |
|-----------------------------------------|----------------------------------------------|
| <b>License #:</b>                       | AL440419527                                  |
| <b>Licensee Name:</b>                   | Lapeer Comfort Care LLC                      |
| <b>Licensee Address:</b>                | 1446 Suncrest Dr<br>Lapeer, MI 48446         |
| <b>Licensee Telephone #:</b>            | (248) 930-7875                               |
| <b>Administrator/Licensee Designee:</b> | Kory Feetham / Kory Feetham                  |
| <b>Name of Facility:</b>                | Lapeer Comfort Care II                       |
| <b>Facility Address:</b>                | 1446 Suncrest Dr<br>Lapeer, MI 48446         |
| <b>Facility Telephone #:</b>            | (810) 245-9302                               |
| <b>Capacity:</b>                        | 20                                           |
| <b>Program Type:</b>                    | PHYSICALLY HANDICAPPED<br>ALZHEIMERS<br>AGED |

## II. Purpose of Addendum:

The purpose of this addendum is to determine if it is suitable to change the current age range of the population served from 55-99 to 50-99.

## III. Methodology

|            |                                                             |
|------------|-------------------------------------------------------------|
| 07/14/2026 | Contact – Document Received<br>Modification change received |
| 07/23/2026 | Comment<br>Request to change age range from 55-99 to 50-99  |
| 07/23/2026 | LSR Sent – Addendum                                         |
| 07/23/2026 | Modify Terms                                                |

## IV. Description of Findings and Conclusions

Licensee submitted documentation requesting that the population served age range be changed from 55-99 to 50-99 to better accommodate physically handicapped individuals. Licensee has experience working with proposed changes and meets licensing requirements.

## V. Recommendation

I recommend that the terms of the license be changed from 55-99 to 50-99.



July 23, 2026

---

Susan Hutchinson  
Licensing Consultant

Date