

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

October 24, 2025

Paula Barnes Central State Community Services, Inc. Suite 201 2603 W Wackerly Rd Midland, MI 48640

RE: License #: AS560012112

Mitchell House

305 E St Andrews St Midland, MI 48640

Dear Ms. Barnes:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Johnnie Daniels, Licensing Consultant Bureau of Community and Health Systems 350 Ottawa Ave NW

Grand Rapids MI 49503

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS560012112

Licensee Name: Central State Community Services, Inc.

Licensee Address: Suite 201

2603 W Wackerly Rd Midland, MI 48640

Licensee Telephone #: (989) 631-6691

Licensee Designee: Paula Barnes

Administrator: Alyssa Valenti

Name of Facility: Mitchell House

Facility Address: 305 E St Andrews St

Midland, MI 48640

Facility Telephone #: (989) 631-6691

Original Issuance Date: 06/08/1983

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	10/17/2025
Date	e of Bureau of Fire Services Inspection if applicable:	N/A
Date of Health Authority Inspection if applicable:		N/A
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	
•	Medication pass / simulated pass observed? Yes \boxtimes No \square If no, explain.	
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square	lf no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.	
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.	
•	Fire safety equipment and practices observed? Yes ⊠ No ☐ If n	o, explain.
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain.	4
•	Incident report follow-up? Yes ⊠ No □ If no, explain.	
•	Corrective action plan compliance verified? Yes ☐ CAP date/s an	d rule/s:
•	Number of excluded employees followed-up? N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

10/24/25

Johnnie Daniels Licensing Consultant Date