



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

July 11, 2025

Justin Nelson
6043 Kingsbury St
KINGSTON, MI 48741

RE: License #: AS790418538
Whisper Ridge Senior Living
324 Roller Way
Mayville, MI 48744

Dear Justin Nelson:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (517) 643-7960.

FOR CDC ONLY

Per MCL 722.113g, this report must be filed in your licensing notebook.

Sincerely,

A handwritten signature in cursive script that reads "Christopher A. Holvey".

Christopher Holvey, Licensing Consultant
Bureau of Community and Health Systems
611 W. Ottawa Street
P.O. Box 30664
Lansing, MI 48909
(517) 899-5659

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF COMMUNITY AND HEALTH SYSTEMS
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #:	AS790418538
Licensee Name:	Justin Nelson
Licensee Address:	6043 Kingsbury St KINGSTON, MI 48741
Licensee Telephone #:	(989) 912-9800
Administrator/Licensee Designee:	N/A
Name of Facility:	Whisper Ridge Senior Living
Facility Address:	324 Roller Way Mayville, MI 48744
Facility Telephone #:	(989) 528-9498
Capacity:	6
Program Type:	PHYSICALLY HANDICAPPED AGED

II. Purpose of Addendum

To increase the total capacity of the home from 3 to 6 residents.

III. Methodology

7/10/2025 Inspection Completed On-site

IV. Description of Findings and Conclusions

This home has added an addition to the home. The addition consists of a dining room, kitchenette/utility area, three resident bedrooms and one full bath. Bedrooms #4 and #5 both have attached full baths, which now gives this home a total of 6 full baths. This addition has added two new entrance/exits, now giving this home a total of 4 entrances/exits, that are all at grade. The 3 additional resident bedrooms and dining room measured as follows:

Dining Room	17' 5" x 13' 4" = 232 square feet	
Bedroom #4	11' 6" x 14' = 163 square feet	1 resident
Bedroom #5	13' 6" x 9' 9" = 132 square feet	1 resident
Bedroom #6	13' 4" x 10' 9" = 143 square feet	1 resident

V. Recommendation

It is recommended that the total resident capacity of this AFC small group home increases from 3 to 6 (capacity six).



7/11/2025

Christopher Holvey
Licensing Consultant

Date