

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

September 4, 2025

Karen LaFave Adult Learning Systems - UP, Inc Suite-4 228 West Washington Marquette, MI 49855

RE: License #: AS520083567

**Transitions** 

607 Spring Street

Marquette, MI 49855-9396

Dear Ms. LaFave:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Garrett Peters, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (906) 250-9318

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS520083567

Licensee Name: Adult Learning Systems - UP, Inc

Licensee Address: Suite-4

228 West Washington Marquette, MI 49855

**Licensee Telephone #:** (906) 228-7370

**Licensee/Licensee Designee:** Karen LaFave

Name of Facility: Transitions

Facility Address: 607 Spring Street

Marquette, MI 49855-9396

**Facility Telephone #:** (906) 228-6359

Original Issuance Date: 11/03/1998

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

### **II. METHODS OF INSPECTION**

Date of On-site Inspecti	on(s):	08/25/2025		
Date of Bureau of Fire S	Services Inspection if ap	oplicable:		
Date of Health Authority	Inspection if applicable	e:		
No. of staff interviewed No. of residents intervie No. of others interviewe	wed and/or observed	3 2		
Medication pass / s	imulated pass observe	d? Yes⊠ No 🗌	If no, explain.	
Medication(s) and r	medication record(s) re	viewed? Yes ⊠ N	lo ☐ If no, explain.	
<ul> <li>Resident funds and associated documents reviewed for at least one resident?         Yes ∑ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ☐ No ∑ If no, explain.         Not there during meal time</li> <li>Fire drills reviewed? Yes ∑ No ☐ If no, explain.</li> </ul>				
Fire safety equipments	ent and practices obser	ved? Yes⊠ No[	☐ If no, explain.	
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ⋈ No ⋈ N/A ⋈ If no, explain.</li> <li>Water temperatures checked? Yes ⋈ No ⋈ If no, explain.</li> </ul>				
Incident report follo	w-up? Yes ⊠ No □	If no, explain.		
N/A 🖂	lan compliance verified' d employees followed-u		te/s and rule/s:	
• Variances? Yes	] (please explain) No [	□ N/A ⊠		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### IV. RECOMMENDATION

1

I recommend issuance of a 2 year regular adult foster care license.

	9/4/25
Garrett Peters Licensing Consultant	Date