

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

July 31, 2025

Connie Clauson Baruch SLS, Inc. Suite 203 3196 Kraft Avenue SE Grand Rapids, MI 49512

RE: License #: AL650418023

The Horizon Senior Living III

613 Progress Street West Branch, MI 48661

Dear Mrs. Clauson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Johnnie Daniels, Licensing Consultant Bureau of Community and Health Systems 350 Ottawa Ave NW

Grand Rapids MI 49503

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL650418023

**Licensee Name:** Baruch SLS, Inc.

Licensee Address: Suite 203

3196 Kraft Avenue SE Grand Rapids, MI 49512

**Licensee Telephone #:** (616) 285-0573

Licensee Designee: Connie Clauson

Name of Facility: The Horizon Senior Living III

Facility Address: 613 Progress Street

West Branch, MI 48661

**Facility Telephone #:** (989) 343-9404

Original Issuance Date: 02/05/2025

Capacity: 20

Program Type: ALZHEIMERS

**AGED** 

# II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	07/28/2025
Date	e of Bureau of Fire Services Inspection if applicable:	07/21/2025
Date of Health Authority Inspection if applicable:		N/A
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed  Role:	
•	Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, $\bullet$	explain.
•	Medication(s) and medication record(s) reviewed? Yes $\boxtimes$ No $\square$ I	f no, explain.
•	Resident funds and associated documents reviewed for at least one Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.	
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.	
•	Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no	o, explain.
•	E-scores reviewed? (Special Certification Only) Yes \( \subseteq \text{No} \subseteq \text{N/A}\) If no, explain.  Water temperatures checked? Yes \( \subseteq \text{No} \subseteq \text{If no, explain.}\)	
•	Incident report follow-up? Yes ⊠ No □ If no, explain.	
•	Corrective action plan compliance verified? Yes ☐ CAP date/s and N/A ☒	d rule/s:
•	Number of excluded employees followed-up?  N/A	
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

7/31/25

Johnnie Daniels Date

**Licensing Consultant**