

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

July 3, 2025

Charise Muhammad Miller & Moss AFC Inc PO Box 1046 Garden City, MI 48136

RE: License #: AS820295801

Rose's Place II 3638 Irene

Inkster, MI 48141

Dear Ms. Muhammad:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0439.

Sincerely,

Pandrea Robinson, Licensing Consultant Bureau of Community and Health Systems

Cadillac Pl. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (313) 319-9682

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS820295801

Licensee Name: Miller & Moss AFC Inc

Licensee Address: 3409 Irene

Inkster, MI 48141

Licensee Telephone #: (313) 758-8075

Licensee/Licensee Designee: Charise Muhammad

Administrator: Charise Muhammad

Name of Facility: Rose's Place II

Facility Address: 3638 Irene

Inkster, MI 48141

Facility Telephone #: (734) 405-0846

Original Issuance Date: 05/09/2008

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

TRAUMATICALLY BRAIN INJURED

ALZHEIMERS

II. METHODS OF INSPECTION

| Date of On-site Inspection(s): | 07/02/2025 |
|---|---|
| Date of Bureau of Fire Services Inspection | if applicable: |
| Date of Health Authority Inspection if appli | cable: 07/02/2025 |
| No. of staff interviewed and/or observed No. of residents interviewed and/or observ No. of others interviewed Ro | |
| Medication pass / simulated pass obs | erved? Yes ⊠ No □ If no, explain. |
| Medication(s) and medication record(s) | s) reviewed? Yes 🗵 No 🔲 If no, explain |
| Resident funds and associated document Yes ∑ No ☐ If no, explain. Meal preparation / service observed? | nents reviewed for at least one resident? Yes ⊠ No □ If no, explain. |
| Fire drills reviewed? Yes ⊠ No □ I | f no, explain. |
| Fire safety equipment and practices or | bserved? Yes ⊠ No □ If no, explain. |
| E-scores reviewed? (Special Certifica If no, explain. Water temperatures checked? Yes | ·, |
| ■ Incident report follow-up? Yes □ No. | o⊠ If no, explain. |
| Corrective action plan compliance ver CAP dated 06/27/23 Rule 318(5) and Number of excluded employees follow | · |
| Variances? Yes ☐ (please explain) | No □ N/A ⊠ |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Pandrea Robinson Licensing Consultant 07/03/2025 Date