

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

July 9, 2025

Daniel Sherman Riversbend Rehabilitation Inc 3707 Katalin Ct. Bay City, MI 48706

RE: License #:	AS090094443
	Wildwood
	3238 Wilder Rd
	Bay City, MI 48706

Dear Daniel Sherman:

Attached is the Renewal Licensing Study Report for the facility referenced above. The violations cited in the report require the submission of a written corrective action plan. The corrective action plan is due 15 days from the date of this letter and must include the following:

- How compliance with each rule will be achieved.
- Who is directly responsible for implementing the corrective action for each violation.
- Specific dates for each violation as to when the correction will be completed or implemented.
- How continuing compliance will be maintained once compliance is achieved.
- The signature of the licensee or licensee designee or home for the aged, authorized representative and a date.

Upon receipt of an acceptable corrective plan, a regular license and special certification will be issued. If you fail to submit an acceptable corrective action plan, disciplinary action will result.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Shamidah Wyden, Licensing Consultant Bureau of Community and Health Systems

411 Genesee P.O. Box 5070

Saginaw, MI 48607

989-395-6853

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS090094443			
Licensee Name:	Riversbend Rehabilitation Inc			
Licensee Address:	3707 Katalin Ct.			
	Bay City, MI 48706			
Licensee Telephone #:	(989) 284-7267			
	(557,251.25)			
Licensee Designee:	Daniel Sherman			
Administrator:	Daniel Sherman			
Name of Facility:	Wildwood			
Facility Address:	3238 Wilder Rd			
	Bay City, MI 48706			
Facility Telephone #:	(989) 671-0866			
	(000) 01 1 0000			
Original Issuance Date:	12/20/2000			
Capacity:	6			
Drogram Type:				
Program Type:	PHYSICALLY HANDICAPPED MENTALLY ILL			
	TRAUMATICALLY BRAIN INJURED			
	TRADINATIOALLI DIRAIN INJURED			

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	07/01/2	2025
Date	e of Bureau of Fire Services Inspection if app	licable: l	N/A
Date	e of Environmental/Health Inspection if applic	able: N/	A
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: License	e Desigr	3 4 nee
•	Medication pass / simulated pass observed?	Yes ⊠	〗No □ If no, explain.
•	Medication(s) and medication record(s) review	ewed? \	∕es ⊠ No ⊡ If no, explain.
•	Resident funds and associated documents review No I fno, explain. Meal preparation / service observed? Yes This inspection was not completed during a Fire drills reviewed? Yes No I fno, explain.] No ⊠ mealtim	〗If no, explain.
•	Fire safety equipment and practices observe	d? Yes	No □ If no, explain.
•	E-scores reviewed? (Special Certification Or If no, explain. The facility did not have any E Water temperatures checked? Yes 🖂 No [-scores	documented.
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expl	ain.
•	Corrective action plan compliance verified? 08/11/2023 R806(3) and R318(5) N/A Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

R 330.1803	Facility environment; fire safety.
	(5) The capability of the clients to evacuate a facility in the event of a fire shall be assessed using methods described in appendix f of the 1985 life safety code of the national fire protection association. Appendix f of the 1985 life safety code of the national fire protection association is adopted by reference as part of these rules. A copy of the adopted appendix f is available from the Department of Mental Health, Lewis Cass Building, Lansing, MI 48913, at cost. A copy of appendix f may also be obtained from the National Fire Protection Association Library, Battermarch Park, P.O. Box 9101, Quincy, Massachusetts 02269-9101, 1-800-344-3555. A prepaid fee may be required by the national fire protection association for a copy of appendix f. A price quote for copying of these pages may be obtained from the national fire protection association.
At the time of ins	spection, there were no documented E-scores on file in the facility.
R 400.14316	Resident records.
	(1) A licensee shall complete, and maintain in the home, a separate record for each resident and shall provide record information as required by the department. A resident record shall include, at a minimum, all of the following

IV. RECOMMENDATION

Licensing Consultant

Contingent upon receipt of an acceptable corrective action plan, renewal of the license and issuance of the special certification is recommended.

O7/09/2025

Shamidah Wyden Date