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GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

July 14, 2025

Dawn Martin-Speese Falco Corporation Suite 101 5228 Lovers Lane Portage, MI 49002

RE: License #: AS030392651

Allegan Enrichment Center II 312 Trowbridge Street Allegan, MI 49010

Dear Mrs. Martin-Speese:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Megan Aukerman, LMS W Megan Aukerman Licensing Const

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS030392651

**Licensee Name:** Falco Corporation

Licensee Address: Suite 101

5228 Lovers Lane Portage, MI 49002

**Licensee Telephone #:** (269) 342-8766

**Licensee/Licensee Designee:** Dawn Martin-Speese

Administrator: Dawn Martin-Speese

Name of Facility: Allegan Enrichment Center II

Facility Address: 312 Trowbridge Street

Allegan, MI 49010

**Facility Telephone #:** (269) 355-1575

Original Issuance Date: 01/22/2019

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	07/09/	2025
Date of Bureau of Fire Services In	spection if applicable:	N/A
Date of Health Authority Inspection	า if applicable: N/A	
No. of staff interviewed and/or obs No. of residents interviewed and/o No. of others interviewed		4 2
Medication pass / simulated p	ass observed? Yes	☑ No ☐ If no, explain.
Medication(s) and medication	record(s) reviewed?	Yes ⊠ No □ If no, explain.
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ⋈ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ⋈ No ☐ If no, explain.</li> </ul>		
Fire drills reviewed? Yes ⊠	No 🗌 If no, explain.	
Fire safety equipment and pra	actices observed? Yes	s ⊠ No □ If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ⋈ No ⋈ N/A ⋈ If no, explain.</li> <li>Water temperatures checked? Yes ⋈ No ⋈ If no, explain.</li> </ul>		
Incident report follow-up? Yes	s ⊠ No □ If no, exp	olain.
<ul> <li>Corrective action plan compliants</li> <li>N/A ⊠</li> <li>Number of excluded employed</li> </ul>		CAP date/s and rule/s: N/A ⊠
Variances? Yes ☐ (please e.)	xplain) No 🗌 N/A 🛭	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

On 07/09/2025, an onsite inspection was completed at the facility. An exit conference was conducted and the facility is in compliance with all applicable rules and statutes.

### IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 6).

Megan Aukuman, Lms W	07/14/2025
Megan Aukerman	Date
Licensing Consultant	