

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 14, 2025

Sandi Young 5116 18th Rd Escanaba, MI 49829

> RE: License #: AS210395636 Helping Hands AFC 1 5116 18th Rd Escanaba, MI 49829

Dear Ms. Young:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 335-5985.

Sincerely,

Maria Debacker

Maria Debacker, Licensing Consultant Bureau of Community and Health Systems CAMP Office 223 Ridge Street Marquette, MI 49855 (906) 280-8531

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS210395636	
Licensee Name:	Sandi Young	
Licensee Address:	5116 18th Rd Escanaba, MI 49829	
Licensee Telephone #:	(906) 786-2056	
Licensee/Licensee Designee:	N/A	
Name of Facility:	Helping Hands AFC 1	
Facility Address:	5116 18th Rd Escanaba, MI 49829	
Facility Telephone #:	(906) 280-1844	
Original Issuance Date:	11/09/2020	
Capacity:	6	
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL ALZHEIMERS TRAUMATICALLY BRAIN INJURED AGED	

II. METHODS OF INSPECTION

Date of On-site Inspection(s): 4/29/25

Date of Bureau of Fire Services Inspection if applicable:

Date of Health Authority Inspection if applicable: 02/03/2025

No. of staff interviewed and/or observed		2
No. of residents interviewed and/or observed		2
No. of others interviewed	Role:	

- Medication pass / simulated pass observed? Yes \boxtimes No \square If no, explain.
- Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes ⊠ No □ If no, explain.
- Meal preparation / service observed? Yes 🖂 No 🗌 If no, explain.
- Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.
- Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.
- E-scores reviewed? (Special Certification Only) Yes No N/A
 If no, explain.
- Water temperatures checked? Yes 🛛 No 🗌 If no, explain.
- Incident report follow-up? Yes ⊠ No □ If no, explain.
- Corrective action plan compliance verified? Yes □ CAP date/s and rule/s: N/A ⊠
- Number of excluded employees followed-up?
 N/A X
- Variances? Yes 🗌 (please explain) No 🗌 N/A 🔀

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Maria Debacker 4/30/25

Maria Debacker Licensing Consultant Date