

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 30, 2025

Timothy Bertram
Packard Specialized Residential, LLC
1173 S. Packard Ave.
Burton, MI 48509

RE: License #: | AM250406626

Packard Specialized Residential

1173 S. Packard Ave. Burton, MI 48509

Dear Timothy Bertram:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification will be renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems

Jusan Gutchinson

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

(989) 293-5222

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AM250406626
Licensee Name:	Packard Specialized Residential, LLC
	4470.0.0
Licensee Address:	1173 S. Packard Ave.
	Burton, MI 48509
Licensee Telephone #:	(248) 705-9802
	(210) 100 0002
Licensee/Licensee Designee:	Timothy Bertram
Administrator:	Timothy Bertram
N 65 111	
Name of Facility:	Packard Specialized Residential
Facility Address:	1173 S. Packard Ave.
l acinty Address.	Burton, MI 48509
	Barton, im 1888
Facility Telephone #:	(833) 478-9464
Original Issuance Date:	03/05/2021
	40
Capacity:	12
Program Type:	PHYSICALLY HANDICAPPED
i rogiam rypc.	DEVELOPMENTALLY DISABLED
	MENTALLY ILL
	AGED
	TRAUMATICALLY BRAIN INJURED
Certified Programs:	DEVELOPMENTALLY DISABLED
	MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	05/22/2	2025	
Date	e of Bureau of Fire Services Inspection if appl	icable:	09/12/2024	
Date	e of Health Authority Inspection if applicable:		05/13/2025	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: N/A		3 6	
•	Medication pass / simulated pass observed?	Yes 🗵	〗No □ If no, explain.	
•	Medication(s) and medication record(s) revie	wed? \	∕es ⊠ No ⊡ If no, explain.	
•	Yes ☑ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ☑ If no, explain. My inspection did not take place during a mealtime.			
•	Fire safety equipment and practices observe	d? Yes	No □ If no, explain.	
•	If no, explain.			
•	Incident report follow-up? Yes ⊠ No ☐ If i	no, expl	ain.	
•	Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☐	N/A 🗵]	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Dusan Butchinson	May 30, 2025
Susan Hutchinson	Date