

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 9, 2025

Connie Clauson Baruch SLS, Inc. Suite 203 3196 Kraft Avenue SE Grand Rapids, MI 49512

RE: License #: AL410289604

Stonebridge Manor - South

3515 Leonard NW Walker, MI 49534

Dear Mrs. Clauson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Megan Awarman, LMSW Megan Aukerman Licensing Consu

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL410289604

**Licensee Name:** Baruch SLS, Inc.

Licensee Address: Suite 203

3196 Kraft Avenue SE Grand Rapids, MI 49512

**Licensee Telephone #:** (616) 285-0573

Licensee/Licensee Designee: Connie ClausonA

Administrator: Connie Clauson

Name of Facility: Stonebridge Manor - South

Facility Address: 3515 Leonard NW

Walker, MI 49534

**Facility Telephone #:** (616) 791-9090

Original Issuance Date: 10/22/2012

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

**ALZHEIMERS** 

AGED

## II. METHODS OF INSPECTION

Date of On-site Inspection(s):	05/08/2	2025
Date of Bureau of Fire Services Inspe	ection if applicable:	10/17/2024
Date of Health Authority Inspection if	applicable: NA	
No. of staff interviewed and/or observ No. of residents interviewed and/or o No. of others interviewed		<b>4 6</b>
Medication pass / simulated pas	s observed? Yes ⊠	〗No □ If no, explain.
<ul> <li>Medication(s) and medication record(s) reviewed? Yes   No □ If no, explain</li> </ul>		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ⋈ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ⋈ No ☐ If no, explain.</li> </ul>		
Fire drills reviewed? Yes ⊠ No.	If no, explain.	
• Fire safety equipment and practices observed? Yes ⊠ No ☐ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain.</li> <li>Water temperatures checked? Yes ☐ No ☐ If no, explain.</li> </ul>		
• Incident report follow-up? Yes	☑ No ☐ If no, expl	ain.
<ul> <li>Corrective action plan compliant</li> <li>N/A ∑</li> <li>Number of excluded employees</li> </ul>	_	CAP date/s and rule/s: N/A ⊠
Variances? Yes ☐ (please expl	lain) No ☐ N/A ⊠	]

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

On 05/08/2025, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult large group home (capacity 20).

Megan Awkuman, 1 ms W	06/02/2025
Megan Aukerman	Date
Licensing Consultant	