



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

May 1, 2025

Shahid Imran  
Hamburg Investors Holdings LLC  
7560 River Rd  
Flushing, MI 48433

RE: License #: AL470402157  
**Hampton Manor Of Hamburg 1**  
**7300 Village Center Dr.**  
**Whitmore Lake, MI 48189**

Dear Mr. Imran:

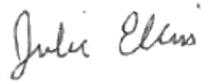
Attached is the Renewal Licensing Study Report for the facility referenced above. The violations cited in the report require the submission of a written corrective action plan. The corrective action plan is due 15 days from the date of this letter and must include the following:

- How compliance with each rule will be achieved.
- Who is directly responsible for implementing the corrective action for each violation.
- Specific dates for each violation as to when the correction will be completed or implemented.
- How continuing compliance will be maintained once compliance is achieved.
- The signature of the licensee or licensee designee or home for the aged authorized representative and a date.

Upon receipt of an acceptable corrective plan, a regular license will be issued. If you fail to submit an acceptable corrective action plan, disciplinary action will result.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 335-5985.

Sincerely,

A handwritten signature in cursive script that reads "Julie Elkins".

Julie Elkins, Licensing Consultant  
Bureau of Community and Health Systems  
611 W. Ottawa Street  
P.O. Box 30664  
Lansing, MI 48909

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**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AL470402157

**Licensee Name:** Hamburg Investors Holdings LLC

**Licensee Address:** 7244 E M36  
Hamburg, MI 48139

**Licensee Telephone #:** (313) 645-3595

**Licensee Designee:** Shahid Imran

**Administrator:** Shahid Imran

**Name of Facility:** Hampton Manor Of Hamburg 1

**Facility Address:** 7300 Village Center Dr.  
Whitmore Lake, MI 48189

**Facility Telephone #:** (734) 673-3130

**Original Issuance Date:** 11/20/2020

**Capacity:** 20

**Program Type:** AGED  
ALZHEIMERS

## II. METHODS OF INSPECTION

Date of On-site Inspections: 04/25/2025

Date of Bureau of Fire Services Inspection if applicable: 04/24/2025

Date of Health Authority Inspection if applicable: N/A

No. of staff interviewed and/or observed 3

No. of residents interviewed and/or observed 22

No. of others interviewed 0 Role: [REDACTED]

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A   
If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s:  
CAP 6/12/2023, 312 (2), CAP 6/15/2023, 204 (3), 301 (10), 307 (4), 312 (1), 316 (1)(g), 318 (5), 401 (2) N/A
- Number of excluded employees followed-up? 1 N/A
- Variances? Yes  (please explain) No  N/A

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was found to be in non-compliance with the following rules:

**R 400.15105 Licensed capacity.**

**(1) The number of residents cared for in a home and the number of resident beds shall not be more than the capacity that is authorized by the license.**

The facility had 22 residents and the license capacity is 20.

**R 400.15301 Resident admission criteria; resident assessment plan; emergency admission; resident care agreement; physician's instructions; health care appraisal.**

**(9) A licensee shall review the written resident care agreement with the resident or the resident's designated representative and responsible agency, if applicable, at least annually or more often if necessary.**

Resident A's resident care agreement was not updated since 2/25/2024.

**R 400.15312 Resident medications.**

(1) Prescription medication, including dietary supplements, or individual special medical procedures shall be given, taken, or applied only as prescribed by a licensed physician or dentist. Prescription medication shall be kept in the original pharmacy-supplied container, which shall be labeled for the specified resident in accordance with the requirements of Act No. 368 of the Public Acts of 1978, as amended, being S333.1101 et seq. of the Michigan Compiled Laws, kept with the equipment to administer it in a locked cabinet or drawer, and refrigerated if required.

Apartment #401 contained prescription medications that were not in the original pharmacy supplied container and the medications were not secured.

**REPEAT VIOLATION ESTABLISHED [Reference LSR dated 6/05/2023, CAP 06/15/2023.]**

**R 400.15312 Resident medications.**

(3) Unless a resident's physician specifically states otherwise in writing, the giving, taking, or applying of prescription medications shall be supervised by the licensee, administrator, or direct care staff.

Resident B and Resident C were self-administering medications without written authorization by a physician.

**R 400.15315 Handling of resident funds and valuables.**

(12) Charges against the resident's account shall not exceed the agreed price for the services rendered and goods furnished or made available by the home to the resident.

Resident A's *Funds II* form documented that charges against the account exceeded the agreed price on the written *Resident Care Agreement*.

**R 400.15316 Resident records.**

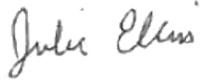
(1) A licensee shall complete, and maintain in the home, a separate record for each resident and shall provide record information as required by the department. A resident record shall include, at a minimum, all of the following information:  
(g) Weight record.

Monthly weights were not documented for Resident D in January 2025, February 2025 and March 2025. Monthly weights were not documented Resident E in January 2025 and March 2025.

**REPEAT VIOLATION ESTABLISHED [Reference LSR dated 6/05/2023, CAP 06/15/2023.]**

**IV. RECOMMENDATION**

Contingent upon receipt of an acceptable corrective action plan, renewal of the license is recommended.



05/01/2025

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Julie Elkins  
Licensing Consultant

Date