

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 28, 2025

Lorna Dwyer 7111 Baseline Rd South Haven, MI 49090

RE: License #: AF030067144

Mapleridge

7111 Baseline Road South Haven, MI 49090

Dear Ms. Dwyer:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

Megan Aukerman, Ims W

(616) 438-3036

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AF030067144

Licensee Name: Lorna Dwyer

Licensee Address: 7111 Baseline Rd

South Haven, MI 49090

Licensee Telephone #: (269) 637-3079

Licensee/Licensee Designee: Lorna Dwyer

Administrator: Lorna Dwyer

Name of Facility: Mapleridge

Facility Address: 7111 Baseline Road

South Haven, MI 49090

Facility Telephone #: (269) 637-3079

Original Issuance Date: 12/13/1995

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 05/27/20 | 025 | |
|------|---|-----------|---------------------------------|--|
| Date | e of Bureau of Fire Services Inspection if appl | icable: | N/A | |
| Date | e of Health Authority Inspection if applicable: | (| 01/15/2025 | |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role: | | 2 4 | |
| • | Medication pass / simulated pass observed? | Yes 🖂 | No ☐ If no, explain. | |
| • | Medication(s) and medication record(s) revie | wed? Y | es 🛭 No 🗌 If no, explain. | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | | |
| • | Fire drills reviewed? Yes ⊠ No □ If no, explain. | | | |
| • | Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain. | | | |
| • | E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☒ If no, explain. Water temperatures checked? Yes ☒ No ☐ If no, explain. | | | |
| • | Incident report follow-up? Yes ⊠ No ☐ If i | no, expla | iin. | |
| • | Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up? | | CAP date/s and rule/s: N/A ⊠ | |
| • | Variances? Yes ☐ (please explain) No ☐ | N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 05/27/2025, an onsite inspection was completed at the facility. An exit conference was conducted and the facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home (capacity 6).

| Megan Aukuman, lms W | 05/28/2025 |
|----------------------|------------|
| Megan Aukerman | Date |
| Licensing Consultant | |