

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

March 27, 2025

Nichole VanNiman Beacon Specialized Living Services, Inc. Suite 110 890 N. 10th St. Kalamazoo, MI 49009

> RE: License #: AL030418861 Beacon Home at the Oaks 403 N. Main Street Plainwell, MI 49080

Dear Ms. VanNiman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan aukerman, Ims W

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

| License #:                  | AL030418861   |  |
|-----------------------------|---|--|
| Licensee Name:              | Beacon Specialized Living Services, Inc.  |  |
| Licensee Address:           | Suite 110<br>890 N. 10th St.<br>Kalamazoo, MI 49009   |  |
| Licensee Telephone #:       | (269) 427-8400  |  |
| Licensee/Licensee Designee: | Nichole VanNiman  |  |
| Administrator:              | Nichole VanNiman  |  |
| Name of Facility:           | Beacon Home at the Oaks   |  |
| Facility Address:           | 403 N. Main Street<br>Plainwell, MI 49080   |  |
| Facility Telephone #:       | (269) 685-8724  |  |
| Original Issuance Date:     | 10/28/2024  |  |
| Capacity:                   | 20  |  |
| Program Type:               | PHYSICALLY HANDICAPPED<br>DEVELOPMENTALLY DISABLED<br>MENTALLY ILL<br>AGED<br>TRAUMATICALLY BRAIN INJURED |  |
| Certified Programs:         | DEVELOPMENTALLY DISABLED<br>MENTALLY ILL  |  |

# **II. METHODS OF INSPECTION**

| Date | e of On-site Inspection(s):  | 03/27/2   | 025                             |
|------|--|-----------|---------------------------------|
| Date | e of Bureau of Fire Services Inspection if appl  | icable: 0 | 7/15/2025                       |
| Date | e of Health Authority Inspection if applicable:  | N/A       |                                 |
| No.  | of staff interviewed and/or observed<br>of residents interviewed and/or observed<br>of others interviewed Role:                                |           | 3<br>2                          |
| •    | Medication pass / simulated pass observed?   | Yes 🖂     | No 🗌 If no, explain.            |
| •    | Medication(s) and medication record(s) revie   | wed? Y    | es 🖂 No 🗌 If no, explain.       |
| •    | Resident funds and associated documents re<br>Yes $\square$ No $\square$ If no, explain.<br>Meal preparation / service observed? Yes $\square$ |           |                                 |
| •    | Fire drills reviewed? Yes $\boxtimes$ No $\square$ If no, e  | oplain.   |                                 |
| •    | Fire safety equipment and practices observe  | d? Yes    | 🛛 No 🗌 If no, explain.          |
| •    | E-scores reviewed? (Special Certification On<br>If no, explain.<br>Water temperatures checked? Yes 🛛 No [                                      | • /       |                                 |
| •    | Incident report follow-up? Yes 🛛 No 🗌 If   | no, expla | in.                             |
| •    | Corrective action plan compliance verified?<br>N/A 🔀<br>Number of excluded employees followed-up?  |           | CAP date/s and rule/s:<br>N/A 🔀 |
| •    | Variances? Yes 🗌 (please explain) No 🗌   | N/A 🖂     |                                 |

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

On 03/27/2025, an onsite inspection was completed at the facility. An exit conference was completed and the facility is in compliance with all applicable rules and statutes.

### **IV. RECOMMENDATION**

I recommend issuance of a temporary license and special certification to this AFC adult large group home (capacity 20).

Megan Autorman, IMSW

03/27/2025

Megan Aukerman Licensing Consultant Date