

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

March 4, 2025

Harold Hudson Forget Me Not AFC Home Inc PO Box 220 North Branch, MI 48461

RE: License #:	AS440242673
	Forget Me Not AFC Home Inc
	4042 Pleasant Street
	North Branch, MI 48461

Dear Harold Hudson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

usen Hutchinson

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (989) 293-5222

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS440242673
Licensee Name:	Forget Me Not AFC Home Inc
Licensee Address:	4042 Pleasant St
	North Branch, MI 48461
1 1 1 1 1 1 1 1 1 1	(040) 000 0005
Licensee Telephone #:	(810) 688-3325
Licensee/Licensee Designee:	Harold Hudson
Administrator:	Harold Hudson
Name of Facility:	Forget Me Not AFC Home Inc
Facility Address:	4042 Pleasant Street
	North Branch, MI 48461
Facility Telephone #:	(810) 688-3325
Original Issuance Date:	09/12/2002
Capacity:	6
L	
Program Type:	
	MENTALLY ILL AGED
	AGED

II. METHODS OF INSPECTION

Date of On-site Inspection(s):	02/27/2025	
Date of Bureau of Fire Services Inspection if ap	plicable: N/A	
Date of Health Authority Inspection if applicable	: N/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 0 Role: N/A	1 2	
Medication pass / simulated pass observed	? Yes 🛛 No 🗌 If no, explain.	
Medication(s) and medication record(s) rev	iewed? Yes 🛛 No 🗌 If no, explain.	
 Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain. Meal preparation / service observed? Yes No X If no, explain. My inspection did not take place during a mealtime. Fire drills reviewed? Yes No I If no, explain. 		
• Fire safety equipment and practices observ	ed? Yes 🖂 No 🗌 If no, explain.	
 E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No If no, explain. 		
● Incident report follow-up? Yes ⊠ No □ I	f no, explain.	
 Corrective action plan compliance verified? N/A Number of excluded employees followed-up 		
• Variances? Yes 🗌 (please explain) No 🗌] N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Dusan Hutchinson

March 4, 2025

Susan Hutchinson	Date
Licensing Consultant	