

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

March 4, 2025

Julie Tremper 3932 N Center Rd Saginaw, MI 48603

> RE: License #: AF730393679 Peace Of Mind 3932 N Center Rd Saginaw, MI 48603

Dear Julie Tremper:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

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Kent W Gieselman, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (810) 931-1092

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

License #:	AF730393679
Licensee Name:	Julie Tremper
Licensee Address:	3932 N Center Rd Saginaw, MI 48603
Licensee Telephone #:	(989) 387-9308
Name of Facility:	Peace Of Mind
Facility Address:	3932 N Center Rd Saginaw, MI 48603
Facility Telephone #:	(989) 387-9308
Original Issuance Date:	09/19/2018
Capacity:	4
Program Type:	AGED

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	03/04/2025	
Date of Bureau of Fire Services Inspection if app	blicable: N/A	
Date of Health Authority Inspection if applicable:	N/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 0 Role: N/A	1 3	
• Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.		
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
● Fire drills reviewed? Yes ⊠ No □ If no, explain.		
● Fire safety equipment and practices observed? Yes ⊠ No □ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>		
● Incident report follow-up? Yes ⊠ No □ If no, explain.		
<ul> <li>Corrective action plan compliance verified?</li> <li>N/A </li> </ul>		
Number of excluded employees followed-up		
● Variances? Yes 🗌 (please explain) No 🖾 N/A 🗌		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

I recommend the issuance of a regular, 2-year, adult foster care family home license.

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03/04/2025

Kent W Gieselman Licensing Consultant

Date