

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

February 24, 2025

Hernandez Home LLC P.O. Box 277 Bloomingdale, MI 49026

> RE: License #: AS800327951 Paulson Home 27425 29th Street Gobles, MI 49055

Dear Licensee Designee:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kristy Duda, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AS800327951 |
|-----------------------------|---|
| Licensee Name: | Hernandez Home LLC |
| Licensee Address: | 44409 Baseline Road Bloomingdale, MI 49026 |
| Licensee Telephone #: | (269) 521-4130 |
| Licensee/Licensee Designee: | Karmen Ball |
| Administrator: | Karmen Ball |
| Name of Facility: | Paulson Home |
| Facility Address: | 27425 29th Street Gobles, MI 49055 |
| Facility Telephone #: | (269) 628-4830 |
| Original Issuance Date: | 09/11/2012 |
| Capacity: | 6 |
| Program Type: | PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL TRAUMATICALLY BRAIN INJURED |

II. METHODS OF INSPECTION

| Date of On-site Inspection(s): 2/20/25 | |
|--|--|
| Date of Bureau of Fire Services Inspection if applicable: N/A | |
| Date of Health Authority Inspection if applicable: 1/6/25 A-Rating | |
| No. of staff interviewed and/or observed2No. of residents interviewed and/or observed4No. of others interviewed3Role:Human Resources Staff | |
| Medication pass / simulated pass observed? Yes X No I If no, explain. | |
| • Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain. | |
| Resident funds and associated documents reviewed for at least one resident? Yes \overline No is If no, explain. Meal preparation / service observed? Yes is No is If no, explain. Inspection occurred between mealtimes. Fire drills reviewed? Yes No is If no, explain. | |
| • Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain. | |
| E-scores reviewed? (Special Certification Only) Yes No N/A In If no, explain. Water temperatures checked? Yes No If no, explain. The water temperature was measured to be 108 degrees. Incident report follow-up? Yes No I If no, explain. | |
| Corrective action plan compliance verified? Yes CAP date/s and rule/s: N/A | |
| Number of excluded employees followed-up? N/A | |
| ● Variances? Yes 🗌 (please explain) No 🖂 N/A 🗌 | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license and special certification.

Duda/

2/24/25

Kristy Duda Licensing Consultant

Date