

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

January 14, 2025

Shannon White-Schellenberger Angels' Place Suite 2 29299 Franklin Road Southfield, MI 48034

> RE: License #: AS630307091 R.C. Mahon Home 4765 Tullamore Bloomfield Hills, MI 48304

Dear Shannon White-Schellenberger:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable. Attached is the Renewal Licensing Study Report for the facility referenced above

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

Sara Shaughnessy, Licensing Consultant Bureau of Community and Health Systems Cadillac Pl. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (248) 320-3721

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AS630307091 | |
|-----------------------------|--------------------------------------------------------|--|
| Licensee Name: | Angels' Place | |
| Licensee Address: | Suite 2 29299 Franklin Road Southfield, MI 48034 | |
| Licensee Telephone #: | (248) 350-2203 | |
| Licensee/Licensee Designee: | Shannon White-Schellenberger | |
| Administrator: | | |
| Name of Facility: | R.C. Mahon Home | |
| Facility Address: | 4765 Tullamore Bloomfield Hills, MI 48304 | |
| Facility Telephone #: | (248) 594-0264 | |
| Original Issuance Date: | 08/18/2010 | |
| Capacity: | 5 | |
| Program Type: | DEVELOPMENTALLY DISABLED | |

II. METHODS OF INSPECTION

| Dat | e of On-site Inspection(s): | 01/13/2 | 2025 | |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|--|
| Dat | e of Bureau of Fire Services Inspection if app | licable: | NA | |
| Dat | e of Environmental/Health Inspection if applic | cable: | NA | |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 4 Role: Manage | ement | 2 1 | |
| • Medication pass / simulated pass observed? Yes \boxtimes No \square If no, explain. | | | | |
| ٠ | Medication(s) and medication record(s) revie | ewed? ` | Yes 🛛 No 🗌 If no, explain. | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain. Meal preparation / service observed? Yes No If no, explain. Onsite inspection did not take place during mealtime, adequate food was observed. Fire drills reviewed? Yes No I If no, explain. | | | |
| • | Fire safety equipment and practices observe | ed? Yes | s 🖂 No 🗌 If no, explain. | |
| • | E-scores reviewed? (Special Certification Only) Yes 🛛 No 🗌 N/A 🗍 If no, explain. Water temperatures checked? Yes 🖾 No 🗌 If no, explain. | | | |
| • | Incident report follow-up? Yes $igtimes$ No $igcup$ If | no, exp | lain. | |
| • | Corrective action plan compliance verified? 02/11/2023; 400.734b, R330.1803, R330.18 | | | |
| • | Number of excluded employees followed-up | ? | N/A 🖂 | |
| | | | | |

• Variances? Yes \Box (please explain) No \Box N/A \boxtimes

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

01/14/2025

Sara Shaughnessy Licensing Consultant

Date