

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

January 2, 2025

Paul Wyman Retirement Living Management of Mt. Pleasant 1845 Birmingham S.E. Lowell, MI 49331

> RE: License #: AL370379057 Green Acres of Mt. Pleasant III 1811 E. Remus Road Mt. Pleasant, MI 48858

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

genrife Browning

Jennifer Browning, Licensing Consultant Bureau of Community and Health Systems browningj1@michigan.gov - 989-444-9614

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

### I. IDENTIFYING INFORMATION

License #:	AL370379057
Licensee Name:	Retirement Living Management of Mt. Pleasant
Licensee Address:	1845 Birmingham S.E. Lowell, MI 49331
Licensee Telephone #:	(616) 897-8000
Licensee Designee:	Paul Wyman
Administrator:	Jill David
Name of Facility:	Green Acres of Mt. Pleasant III
Name of Facility: Facility Address:	Green Acres of Mt. Pleasant III 1811 E. Remus Road Mt. Pleasant, MI 48858
-	1811 E. Remus Road
Facility Address:	1811 E. Remus Road Mt. Pleasant, MI 48858
Facility Address: Facility Telephone #:	1811 E. Remus Road Mt. Pleasant, MI 48858 (989) 772-3456

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	01/02/2025
Date of Bureau of Fire Services Inspection if applic	cable: 02/09/2024
Date of Health Authority Inspection if applicable:	Not applicable
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	2 18
Medication pass / simulated pass observed?	Yes 🖂 No 🗌 If no, explain.
<ul> <li>Medication(s) and medication record(s) review</li> </ul>	ved? Yes 🛛 No 🗌 If no, explain.
<ul> <li>Resident funds and associated documents rev Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X</li> </ul>	
<ul> <li>Fire drills reviewed? Yes ⊠ No □ If no, exp</li> </ul>	plain.
Fire safety equipment and practices observed	l? Yes 🛛 No 🗌 If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only If no, explain.</li> <li>Water temperatures checked? Yes X No </li> </ul>	·/
• Incident report follow-up? Yes $oxtimes$ No $oxtimes$ If n	o, explain.
<ul> <li>Corrective action plan compliance verified? Y N/A X</li> </ul>	es 🗌 CAP date/s and rule/s:
<ul> <li>Number of excluded employees followed-up?</li> </ul>	N/A 🖂
<ul> <li>Variances? Yes ⊠ (please explain) No □ N al410(1) al410(1)(c) al410(1)(d) al410(5) were however, only 410.5 appears to be needed at</li> </ul>	e all granted on 7/20/2016,

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

## **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult large group home (capacity 20).

genrifer Browning

Jennifer Browning Licensing Consultant

\_01/02/2025\_ Date