

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

December 23, 2024

Andrea Zylema A.Zylema AFC LLC 1767 Deepwood Dr SW Wyoming, MI 49519

RE: License #: AS410418441

Waterbury 3 1666 Waterbury

Kentwood, MI 49508

Dear Mrs. Zylema:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Toya Zylstra, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

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Grand Rapids, MI 49503

(616) 333-9702

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS410418441

Licensee Name: A.Zylema AFC LLC

**Licensee Address:** 1767 Deepwood Dr SW

Wyoming, MI 49519

**Licensee Telephone #:** (616) 634-6586

**Licensee/Licensee Designee:** Andrea Zylema, Designee

Administrator: Andrea Zylema

Name of Facility: Waterbury 3

Facility Address: 1666 Waterbury

Kentwood, MI 49508

**Facility Telephone #:** (616) 634-6586

Original Issuance Date: 07/09/2024

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

ALZHEIMERS

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

#### **II. METHODS OF INSPECTION**

Date of On	-site Inspection(s):	12/09/2	2024
Date of Bu	reau of Fire Services Inspection if app	licable:	12/09/2024
Date of He	alth Authority Inspection if applicable:		12/09/2024
No. of resid	f interviewed and/or observed dents interviewed and/or observed ers interviewed Role:		1
• Medica	ation pass / simulated pass observed?	Yes ∑	No  ☐ If no, explain.
• Medica	ation(s) and medication record(s) revie	ewed? \	Yes ⊠ No □ If no, explain.
Yes ⊠  Meal p  Meal p	ent funds and associated documents related No  lf no, explain.  Preparation / service observed? Yes  crepared prior to inspection.  Prills reviewed? Yes  No  lf no, explain to the control of the crew of the cre	☐ No 🗵	
• Fire sa	afety equipment and practices observe	d? Yes	No ☐ If no, explain.
If no, e	res reviewed? (Special Certification Or explain. temperatures checked? Yes ⊠ No [	•	
• Incide	nt report follow-up? Yes ⊠ No □ If	no, expl	ain.
	ctive action plan compliance verified? N/A ⊠ er of excluded employees followed-up		CAP date/s and rule/s: N/A ⊠
<ul><li>Varian</li></ul>	nces? Yes 🗌 (please explain) No 🗌	N/A 🗵	

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements. Exit Conference completed onsite with A.Zylema 12/09/2024.

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 1-6).

12/23/2024

Toya Zylstra

Date

Licensing Consultant