

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

December 16, 2024

Christina Jenkins-Sloan 1461 Sheldon St Alger, MI 48610

RE: License #: | AM060007747

Jenkins Foster Care Home

1461 Sheldon Street Alger, MI 48610

Dear Christina Jenkins-Sloan:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care medium group home license are renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Shamidah Wyden, Licensing Consultant

Bureau of Community and Health Systems

411 Genesee P.O. Box 5070

Saginaw, MI 48607

989-395-6853

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AM060007747 | | |
|-------------------------|--------------------------|--|--|
| | | | |
| Licensee Name: | Christina Jenkins-Sloan | | |
| | | | |
| Licensee Address: | 1461 Sheldon St | | |
| | Alger, MI 48610 | | |
| | | | |
| Licensee Telephone #: | (989) 836-2504 | | |
| | | | |
| Licensee: | Christina Jenkins-Sloan | | |
| A desirate and | Obsisting Landing Observ | | |
| Administrator: | Christina Jenkins-Sloan | | |
| Name of Eacility: | Jenkins Foster Care Home | | |
| Name of Facility: | Jehkins Fosier Care Home | | |
| Facility Address: | 1461 Sheldon Street | | |
| r domey read ooo. | Alger, MI 48610 | | |
| | | | |
| Facility Telephone #: | (989) 836-2504 | | |
| • | | | |
| Original Issuance Date: | 04/24/1992 | | |
| _ | | | |
| Capacity: | 12 | | |
| | | | |
| Program Type: | PHYSICALLY HANDICAPPED | | |
| | DEVELOPMENTALLY DISABLED | | |
| | MENTALLY ILL | | |
| | AGED | | |

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 12/13/2 | 2024 |
|------|-------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|
| Date | e of Bureau of Fire Services Inspection if appl | icable: | 01/18/2024 |
| Date | e of Health Authority Inspection if applicable: | | 08/19/2024 |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role: | | 2 7 |
| • | Medication pass / simulated pass observed? | Yes ∑ | 〗No □ If no, explain. |
| • | Medication(s) and medication record(s) revie | wed? | Yes ⊠ No □ If no, explain. |
| • | Resident funds and associated documents re Yes No I f no, explain. Meal preparation / service observed? Yes | _ | _ |
| • | Fire drills reviewed? Yes ⊠ No □ If no, ex | plain. | |
| • | Fire safety equipment and practices observed | d? Yes | No ☐ If no, explain. |
| • | E-scores reviewed? (Special Certification On If no, explain. Water temperatures checked? Yes ⊠ No □ | 3, | |
| • | Incident report follow-up? Yes ⊠ No ☐ If r | no, expl | ain. |
| • | Corrective action plan compliance verified? `N/A ⊠ Number of excluded employees followed-up? | | CAP date/s and rule/s: N/A ⊠ |
| • | Variances? Yes ☐ (please explain) No ☐ | N/A 🗵 | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

12/16/2024

Shamidah Wyden Licensing Consultant Date