

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

November 27, 2024

David Simpson Northern Lakes Community Mental Health Suite A 105 Hall Street Traverse City, MI 49684

> RE: License #: AS720263278 Evergreen Home 110 Charlene Drive Roscommon, MI 48653

Dear Mr. Simpson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

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Johnnie Daniels, Licensing Consultant Bureau of Community and Health Systems 350 Ottawa Ave NW Grand Rapids MI 49503

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS720263278	
Licensee Name:	Northern Lakes Community Mental Health	
Licensee Address:	Suite A 105 Hall Street Traverse City, MI 49684	
Licensee Telephone #:	(989) 348-0014	
Licensee Designee:	David Simpson	
Name of Facility:	Evergreen Home	
Facility Address:	110 Charlene Drive Roscommon, MI 48653	
Facility Telephone #:	(989) 821-8533	
Original Issuance Date:	06/01/2004	
Capacity:	6	
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED	

II. METHODS OF INSPECTION

Date of On-site Inspection(s):	11/12/2024	
Date of Bureau of Fire Services Inspection if applicable:	N/A	
Date of Environmental/Health Inspection if applicable:	07/15/2024	
No. of staff interviewed and/or observed4No. of residents interviewed and/or observed6No. of others interviewedRole:		
• Medication pass / simulated pass observed? Yes \boxtimes No \square If no	o, explain.	
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
 Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain. Meal preparation / service observed? Yes No X If no, explain. Meals were not being served at the time of the inspection. Fire drills reviewed? Yes X No I If no, explain. 		
• Fire safety equipment and practices observed? Yes \boxtimes No \square If	no, explain.	
 E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No I If no, explain. 		
• Incident report follow-up? Yes 🛛 No 🗌 If no, explain.		
 Corrective action plan compliance verified? Yes □ CAP date/s a N/A ⊠ Number of excluded employees followed-up? N/A ⊠ 	and rule/s:	
● Variances? Yes [] (please explain) No [] N/A []		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

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11/27/24

Johnnie Daniels Licensing Consultant Date