

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

October 22, 2024

Claudiu Marit 5670 Greer Road West Bloomfield, MI 48324

> RE: License #: AS630418220 Ahava Residential Care 26135 Drake Rd. Farmington Hills, MI 48331

Dear Claudiu Marit:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

Frodet Danisha

Frodet Dawisha, Licensing Consultant Bureau of Community and Health Systems 3026 W. Grand Blvd Cadillac Place, Ste 9-100 Detroit, MI 48202 (248) 303-6348

> 611 W. OTTAWA • P.O. BOX 30664 • LANSING, MICHIGAN 48909 www.michigan.gov/lara • 517-335-1980

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

| License #:                       | AS630418220                |
|----------------------------------|----------------------------|
|                                  |                            |
| Licensee Name:                   | Claudiu Marit              |
|                                  |                            |
| Licensee Address:                | 1825 Hiller Road           |
|                                  | West Bloomfield, MI 48324  |
|                                  |                            |
| Licensee Telephone #:            | (248) 760-6543             |
|                                  |                            |
| Administrator/Licensee Designee: | Claudiu Marit              |
|                                  |                            |
| Name of Facility:                | Ahava Residential Care     |
|                                  |                            |
| Facility Address:                | 26135 Drake Rd.            |
|                                  | Farmington Hills, MI 48331 |
| Eccility Tolonhono #             | (248) 760 6542             |
| Facility Telephone #:            | (248) 760-6543             |
| Original Issuance Date:          | 05/16/2024                 |
|                                  |                            |
| Capacity:                        | 6                          |
|                                  |                            |
| Program Type:                    | PHYSICALLY HANDICAPPED     |
|                                  | AGED                       |
|                                  | ALZHEIMERS                 |

# **II. METHODS OF INSPECTION**

| Date of On-site Inspection(s): 10/22/2024   |  |
|---|--|
| Date of Bureau of Fire Services Inspection if applicable: N/A   |  |
| Date of Health Authority Inspection if applicable: N/A  |  |
| No. of staff interviewed and/or observed1No. of residents interviewed and/or observed4No. of others interviewed1Role:licensee designee  |  |
| • Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.   |  |
| • Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.   |  |
| <ul> <li>Resident funds and associated documents reviewed for at least one resident?<br/>Yes No I If no, explain.</li> <li>Meal preparation / service observed? Yes No I If no, explain.<br/>did not occur during inspection</li> <li>Fire drills reviewed? Yes No I If no, explain.</li> </ul> |  |
| • Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.  |  |
| <ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>  |  |
| ● Incident report follow-up? Yes ⊠ No □ If no, explain.   |  |
| <ul> <li>Corrective action plan compliance verified? Yes □ CAP date/s and rule/s:<br/>N/A ⊠</li> <li>Number of excluded employees followed-up? N/A ⊠</li> </ul>   |  |
| ● Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂  |  |

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

Frodet Dawisha

10/22/2024

Frodet Dawisha Licensing Consultant Date