

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

October 23, 2024

Paul Wyman
Retirement Living Management of Alpena LLC
1845 Birmingham SE
Lowell. MI 49331

RE: License #: AL040288395

Turning Brook 300 Oxbow

Alpena, MI 49707

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems

Ste 3 931 S Otsego Ave Gaylord, MI 49735 (989) 370-8320

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL040288395

Licensee Name: Retirement Living Management of Alpena

LLC

**Licensee Address:** 1845 Birmingham SE

Lowell, MI 49331

**Licensee Telephone #:** (616) 897-8000

Licensee/Licensee Designee: Paul Wyman, Designee

Administrator: Kristin Roznowski

Name of Facility: Turning Brook

Facility Address: 300 Oxbow

Alpena, MI 49707

**Facility Telephone #:** (989) 354-4200

Original Issuance Date: 04/11/2008

Capacity: 20

Program Type: AGED

**ALZHEIMERS** 

# II. METHODS OF INSPECTION

Date of On-site Inspection(s):	10/22/2024
Date of Bureau of Fire Services Inspection if applicable:	4/24/2024
Date of Health Authority Inspection if applicable:	N/A
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	2 16
Medication pass / simulated pass observed? Yes	☑ No ☐ If no, explain.
Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain	
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ∑ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ☐ No ∑ If no, explain. Meal already served prior to inspection</li> <li>Fire drills reviewed? Yes ∑ No ☐ If no, explain.</li> </ul>	
Fire safety equipment and practices observed? Yes	s ⊠ No □ If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☒ If no, explain.</li> <li>Water temperatures checked? Yes ☒ No ☐ If no, explain.</li> </ul>	
Incident report follow-up? Yes ⊠ No ☐ If no, exp	lain.
<ul> <li>Corrective action plan compliance verified? Yes □ N/A ☒</li> <li>Number of excluded employees followed-up?</li> </ul>	CAP date/s and rule/s:
Variances? Yes ☐ (please explain) No ☐ N/A ▷	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

A. B. Lowell	10/23/24
Matthew Soderquist Licensing Consultant	Date