

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

August 30, 2024

Donald King Hope Network, S.E. PO Box 190179 Burton, MI 48519

> RE: License #: AS500079507 Cedar Grove 11171 E. Eleven Mile Road Warren, MI 48093

Dear Mr. King:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

L. Reed

LaShonda Reed, Licensing Consultant Bureau of Community and Health Systems Cadillac Place, Ste 9-100 Detroit, MI 48202 (586) 676-2877

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AS500079507
Licensee Name:	Hope Network, S.E.
Licensee Address:	PO Box 190179 Burton, MI  48519
Licensee Telephone #:	(586) 206-8869
Licensee/Licensee Designee:	Donald King
Administrator:	Uhuru Williams
Name of Facility:	Cedar Grove
Facility Address:	11171 E. Eleven Mile Road Warren, MI 48093
Facility Telephone #:	(586) 758-0355
Original Issuance Date:	01/16/1998
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	08/27/2024	
Date of Bureau of Fire Services Inspection if app	blicable: N/A	
Date of Health Authority Inspection if applicable:	N/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: Home r	2 5 nanager	
<ul> <li>Medication pass / simulated pass observed? Yes  No  If no, explain. I observed medications.</li> <li>Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.</li> </ul>		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain.</li> <li>Meal preparation / service observed? Yes No X If no, explain. I observed adequate food supply.</li> <li>Fire drills reviewed? Yes No I If no, explain.</li> </ul>		
• Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A</li> <li>If no, explain.</li> <li>Water temperatures checked? Yes No I If no, explain.</li> </ul>		
<ul> <li>Incident report follow-up? Yes X No I If no, explain.</li> </ul>		
<ul> <li>Corrective action plan compliance verified?</li> <li>N/A Number of excluded employees followed-up</li> </ul>		
• Variances? Yes 🗌 (please explain) No 🗌 N/A 🔀		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

J. Reed

08/30/2024

LaShonda Reed Licensing Consultant

Date