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GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 13, 2024

Tamika Ruth 514 S. Ortman Street Saginaw, MI 48601

RE: License #: AS730377214

Annie's Home Care 514 N. Warren Avenue Saginaw, MI 48607

Dear Ms. Ruth:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Anthony Humphrey, Licensing Consultant Bureau of Community and Health Systems

411 Genesee P.O. Box 5070 Saginaw, MI 48605 (810) 280-7718

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS730377214

Licensee Name: Tamika Ruth

**Licensee Address:** 514 S. Ortman Street

Saginaw, MI 48601

**Licensee Telephone #:** (989) 714-1271

Licensee/Licensee Designee: N/A

Administrator: Tamika Ruth

Name of Facility: Annie's Home Care

**Facility Address:** 514 N. Warren Avenue

Saginaw, MI 48607

**Facility Telephone #:** (989) 401-7835

Original Issuance Date: 11/16/2015

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

## II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	05/08/2024
Date	e of Bureau of Fire Services Inspection if applicable:	n/a
Date	e of Health Authority Inspection if applicable:	n/a
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Licensee	1 4
•	Medication pass / simulated pass observed? Yes $\boxtimes$	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes $\boxtimes$ No $\square$ If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.	
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.	
•	Fire safety equipment and practices observed? Yes	⊠ No  If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes [ If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain.	
•	Incident report follow-up? Yes ⊠ No ☐ If no, expla	in.
•	Corrective action plan compliance verified? Yes  as204(3) 10/30/23 N/A  Number of excluded employees followed-up?	CAP date/s and rule/s:
•	Variances? Yes ☐ (please explain) No ☒ N/A ☐	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license, pending the receipt of the licensing fee.

05/13/2024

Anthony Humphrey Licensing Consultant

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Date