

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 26, 2024

Robert and Laura Hopkins P O Box 728 Evart, MI 496310728

RE: License #: AS670012822

Hopkins Whispering Pines

7401 65th Avenue Evart, MI 49631

Dear Robert and Laura Hopkins:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Bruce A. Messer, Licensing Consultant

Brene O Messen

Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

(231) 342-4939

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS670012822

Licensee Name: Robert and Laura Hopkins

Licensee Address: 1375 Chaput

Sears, MI 49679

Licensee Telephone #: (231) 734-5936

Name of Facility: Hopkins Whispering Pines

Facility Address: 7401 65th Avenue

Evart, MI 49631

Facility Telephone #: (231) 734-9957

Original Issuance Date: 10/14/1985

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	06/25/2	024
Date	e of Bureau of Fire Services Inspection if appl	icable:	N/A
Date	e of Health Authority Inspection if applicable:	(03/26/2024
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: ORR		2 2
•	Medication pass / simulated pass observed?	Yes 🛚	No ☐ If no, explain.
•	Medication(s) and medication record(s) revie	wed? Y	es 🗵 No 🗌 If no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	kplain.	
•	Fire safety equipment and practices observe	d? Yes	⊠ No lf no, explain.
•	E-scores reviewed? (Special Certification On If no, explain. Water temperatures checked? Yes ⊠ No □		
•	Incident report follow-up? Yes ⊠ No ☐ If i	no, expla	ain.
•	Corrective action plan compliance verified? AS204, S806 CAP dated 12/20/2022 N/A Number of excluded employees followed-up?]	CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSION

The facility is in compliance with all applicable rules and statutes.

On June 26, 2024, I provided Licensee Laura Hopkins with an exit conference. I explained my finding as noted above. Ms. Hopkins indicated she understood the findings and had no further information to provide or questions to ask concerning this renewal inspection.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Brene Of Hasser June 26, 2024

Bruce A. Messer Date

Licensing Consultant