

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 24, 2024

Debra Cullen and Mitchell Cullen P.O. Box 72 Lake Ann, MI 49650

> RE: License #: AF100399243 Cullen's Care 6357 Harris Point Trail Lake Ann, MI 49650

Dear Debra Cullen and Mitchell Cullen:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Brene O Vasier

Bruce A. Messer, Licensing Consultant Bureau of Community and Health Systems Suite 11 701 S. Elmwood Traverse City, MI 49684 (231) 342-4939

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AF100399243
Licensee Name:	Debra Cullen and Mitchell Cullen
Licensee Address:	6357 Harris Point Trail Lake Ann, MI 49650
Licensee Telephone #:	(231) 275-3226
Name of Facility:	Cullen's Care
Facility Address:	6357 Harris Point Trail Lake Ann, MI 49650
Facility Telephone #:	(231) 640-2249
Original Issuance Date:	01/10/2020
Capacity:	4
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL
Certified Programs:	DEVELOPMENTALLY DISABLED MENTALLY ILL

II. METHODS OF INSPECTION

Date of On-site Inspection(s):	06/20/2024	
Date of Bureau of Fire Services Inspection if app	licable: N/A	
Date of Health Authority Inspection if applicable:	03/08/2024	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: ORR	3 1	
• Medication pass / simulated pass observed? Yes \boxtimes No \square If no, explain.		
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
 Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain. Meal preparation / service observed? Yes X No I If no, explain. 		
 Fire drills reviewed? Yes ⊠ No □ If no, explain. 		
• Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.		
 E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No I If no, explain. 		
● Incident report follow-up? Yes ⊠ No □ If no, explain.		
 Corrective action plan compliance verified? N/A ⊠ 		
 Number of excluded employees followed-up? 	? N/A 🖂	
• Variances? Yes 🗌 (please explain) No 🗌	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

On June 20, 2024, I conducted an exit conference with Licensee's Debra and Mitchell Cullen. I explained my findings as noted above. Mr. and Ms. Cullen noted that they understood the findings, had no further information to provide, nor any additional questions to ask, concerning this renewal inspection.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Brene Of Haster June 24, 2024

Bruce A. Messer Licensing Consultant

Date