

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 3, 2024

Michelle Rupert Everest Inc. PO Box 2352 Riverview, MI 48193

> RE: License #: AS580398101 Everest Huron 4552 Huron Frenchtown, MI 48166

Dear Ms. Rupert:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

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Pandrea Robinson, Licensing Consultant Bureau of Community and Health Systems Cadillac PI. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (313) 319-9682

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS580398101	
Licensee Name:	Everest Inc.	
Licensee Address:	PO Box 2352 Riverview, MI 48193	
Licensee Telephone #:	(734) 675-3037	
Licensee/Licensee Designee:	Michelle Rupert	
Administrator:	Michelle Rupert Everest Huron	
Name of Facility:		
Facility Address:	4552 Huron Frenchtown, MI 48166	
Facility Telephone #:	(734) 244-4687	
Original Issuance Date:	12/16/2019	
Capacity:	4	
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL	
Certified Programs:	DEVELOPMENTALLY DISABLED MENTALLY ILL	

II. METHODS OF INSPECTION

Date	of On-site Inspection(s):	05/24/2	2024
Date of Bureau of Fire Services Inspection if applicable:			
Date of Health Authority Inspection if applicable: 05/24/2024			
No. d	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		3 3
•	Medication pass / simulated pass observed?	Yes 🛛	🛛 No 🗌 If no, explain.
•	Medication(s) and medication record(s) revie	wed?	Yes 🔀 No 🗌 If no, explain.
•	Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \square No \boxtimes If no, explain. Residents had eaten prior to inspection.		
•	Fire safety equipment and practices observe	d? Yes	🛛 No 🗌 If no, explain.
	E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes 🛛 No [• ,	
•	Incident report follow-up? Yes 🗌 No 🔀 If	no, expl	ain.
	Corrective action plan compliance verified? N/A 🔀 Number of excluded employees followed-up′		CAP date/s and rule/s: N/A 🖂
•	Variances? Yes 🗌 (please explain) No 🗌	N/A 🖂]

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 1-6).

Linden Robinson

Pandrea Robinson Licensing Consultant

06/03/24 Date