

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 17, 2024

Sherri Turner Adult Learning Systems-Lower Michigan Suite F 8170 Jackson Road Ann Arbor, MI 48103

RE: License #: AS470291455

Briarwood Home 1746 Triangle Lake Howell, MI 48843

Dear Ms. Turner:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Julie Elkins, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Julie Ellers

Lansing, MI 48909

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS470291455

Licensee Name: Adult Learning Systems-Lower Michigan

Licensee Address: Suite F

8170 Jackson Road Ann Arbor, MI 48103

**Licensee Telephone #:** (734) 408-0112

Licensee Designee: Sherri Turner

Administrator: Tracie Shier

Name of Facility: Briarwood Home

Facility Address: 1746 Triangle Lake

Howell, MI 48843

**Facility Telephone #:** (734) 755-4049

Original Issuance Date: 08/16/2007

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

### **II. METHODS OF INSPECTION**

Date	e of On-site Inspections:		06/10/2024
Date	e of Bureau of Fire Services Inspection if applicable:		N/A
Date	e of Health Authority Inspection if applicable:		03/22/2024
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role:	3 6	
•	Medication pass / simulated pass observed? Yes $\boxtimes$	No 🗌 If	no, explain.
•	Medication(s) and medication record(s) reviewed? Ye	es 🛛 No	If no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes No I f no, explain.  Meal preparation / service observed? Yes No I f no, explain.		
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.		
•	Fire safety equipment and practices observed? Yes	⊠ No □	If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no,		N/A 🗌
•	Incident report follow-up? Yes ⊠ No ☐ If no, expla	in.	
•	Corrective action plan compliance verified? Yes ☐ 0 N/A ⊠ Number of excluded employees followed-up? 1 N/A ☐		s and rule/s:
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

### IV. RECOMMENDATION

Julia Ellens

I recommend issuance of a 2-year regular adult foster care license.

06/17/2024

Julie Elkins Date

**Licensing Consultant**