

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

Nancy Jagelewski 1195 Stuve Ranch Rd. Barton City, MI 48705 June 10, 2024

RE: License #: AF010278112 Maple Grove AFC 1195 Stuve Ranch Road Barton City, MI 48705

Dear Ms. Jagelewski:

Attached is the Renewal Licensing Study Report for the facility referenced above. The violations cited in the report require the submission of a written corrective action plan. The corrective action plan is due 15 days from the date of this letter and must include the following:

- How compliance with each rule will be achieved.
- Who is directly responsible for implementing the corrective action for each violation.
- Specific dates for each violation as to when the correction will be completed or implemented.
- How continuing compliance will be maintained once compliance is achieved.
- The signature of the licensee or licensee designee or home for the aged authorized representative and a date.

Upon receipt of an acceptable corrective plan, a regular license will be issued. If you fail to submit an acceptable corrective action plan, disciplinary action will result.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

-Doriels

Johnnie Daniels, Licensing Consultant Bureau of Community and Health Systems 1999 Walden Dr. Gaylord, MI 49735

> 611 W. OTTAWA • P.O. BOX 30664 • LANSING, MICHIGAN 48909 www.michigan.gov/lara • 517-335-1980

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

### I. IDENTIFYING INFORMATION

License #:	AF010278112
Licensee Name:	Nancy Jagelewski
Licensee Address:	1195 Stuve Ranch Rd. Barton City, MI 48705
Licensee Telephone #:	(989) 736-0828
Name of Facility:	Maple Grove AFC
Facility Address:	1195 Stuve Ranch Road Barton City, MI 48705
Facility Telephone #:	(989) 736-0828
Original Issuance Date:	12/08/2005
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED

# **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	05/29/2024
Date	e of Bureau of Fire Services Inspection if applicable:	N/A
Date	e of Health Authority Inspection if applicable:	N/A
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	1 4
•	Medication pass / simulated pass observed? Yes $\boxtimes$	No 🗌 If no, explain.
•	Medication(s) and medication record(s) reviewed? Y	es 🖂 No 🗌 If no, explain.
•	Resident funds and associated documents reviewed Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$	
•	Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.	
•	Fire safety equipment and practices observed? Yes	🛛 No 🗌 If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes If no, explain. Water temperatures checked? Yes 🛛 No 🗌 If no,	
•	Incident report follow-up? Yes 🛛 No 🗌 If no, expla	iin.
•	Corrective action plan compliance verified? Yes ☐ N/A ⊠ Number of excluded employees followed-up?	CAP date/s and rule/s: N/A 🔀
•	Variances? Yes 🗌 (please explain) No 🗌 N/A 🔀	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

R 330.1806	Staffing levels and qualifications.	
	(2) All staff who work independently and staff who function as lead workers with clients shall have successfully completed a course of training which imparts basic concepts required in providing specialized dependent care and which measures staff comprehension and competencies to deliver each client's individual plan of service as written. Basic training shall address all the following areas:	
	(d) Basic first aid and cardiopulmonary resuscitation.	
	erson Kimberly Basner did not have a current basic first aid and y resuscitation certificates.	
R 400.1405	Health of a licensee, responsible person, and member of the household.	

## **IV. RECOMMENDATION**

Contingent upon receipt of an acceptable corrective action plan, renewal of the license is recommended.

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5/30/24

Johnnie Daniels Licensing Consultant Date

Russell Misias

6/10/24

Russell Misiak Area Manager Date