

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 21, 2024

Robert Fulton Jr. Fulton Residential Care Corp. 2945 E. Deckerville Road Caro, MI 48723

> RE: License #: AS790260598 Hunt Home 4645 Hunt Street Cass City, MI 48726

Dear Mr. Fulton Jr.:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care small group home license are renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kathrys Habe

Kathryn A. Huber, Licensing Consultant Bureau of Community and Health Systems 411 Genesee P.O. Box 5070 Saginaw, MI 48605 (989) 293-3234

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

License #:	AS790260598
Licensee Name:	Fulton Residential Care Corp.
Licensee Address:	2945 E. Deckerville Road
	Caro, MI 48723
	(000) 070 0000
Licensee Telephone #:	(989) 673-3969
Licensee Designee:	Robert Fulton Jr., Designee
Licensee Designee.	
Administrator:	Robert Fulton, III
Name of Facility:	Hunt Home
Facility Address:	4645 Hunt Street
	Cass City, MI 48726
Facility Telephone #:	(989) 872-8746
Original laguance Data:	02/25/2004
Original Issuance Date:	02/25/2004
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED
	MENTALLY ILL

#### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 05/17/2024

Date of Bureau of Fire Services Inspection if applicable:

Date of Health Authority Inspection if applicable:

No. of staff interviewed and	/or observed	3
No. of residents interviewed	and/or observed	3
No. of others interviewed	0 Role:	

- Medication pass / simulated pass observed? Yes  $\boxtimes$  No  $\square$  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes ⊠ No □ If no, explain.
- Meal preparation / service observed? Yes No X If no, explain.
  The inspection was complete before lunch was served.
- Fire drills reviewed? Yes ⊠ No ⊡ If no, explain.
- Fire safety equipment and practices observed? Yes  $\boxtimes$  No  $\square$  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes No N/A
  If no, explain.
- Water temperatures checked? Yes 🛛 No 🗌 If no, explain.
- Incident report follow-up? Yes 🛛 No 🗌 If no, explain.
- Corrective action plan compliance verified? Yes □ CAP date/s and rule/s: N/A ⊠
- Number of excluded employees followed-up? N/A  $\boxtimes$

• Variances? Yes 🗌 (please explain) No 🖂 N/A 🗌

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

# **IV. RECOMMENDATION**

I recommend issuance of a regular 2-year license to this AFC adult small group home (capacity 1-6).

Kathrys Habe 05/21/2024

Kathryn A. Huber Licensing Consultant

Date