

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 6, 2024

Lawrence Davids LA Benediction CO LLC 5035 Marwood Court SE Kentwood, MI 49508

> RE: License #: AS410388045 LA Benediction 5035 Marwood Court SE Kentwood, MI 49508

Dear Mr. Davids:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan auterman, msw

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

License #:	AS410388045
Licensee Name:	LA Benediction CO LLC
Licensee Address:	5035 Marwood Court SE Kentwood, MI 49508
Licensee Telephone #:	(616) 258-8116
Licensee/Licensee Designee:	Lawrence Davids
Administrator:	Lawrence Davids
Name of Facility:	LA Benediction
Facility Address:	5035 Marwood Court SE Kentwood, MI 49508
Facility Telephone #:	(616) 432-4106
Original Issuance Date:	11/13/2017
Capacity:	5
Program Type:	DEVELOPMENTALLY DISABLED
Certified Programs:	DEVELOPMENTALLY DISABLED

## **II. METHODS OF INSPECTION**

Dat	e of On-site Inspection(s):	05/03/2	2024
Dat	e of Bureau of Fire Services Inspection if app	licable:	N/A
Date of Environmental/Health Inspection if applicable: N/A			
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		2 1
•	Medication pass / simulated pass observed?	'Yes 🖂	🛾 No 🗌 If no, explain.
•	Medication(s) and medication record(s) revie	wed?	Yes 🔀 No 🗌 If no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.		
•	Fire drills reviewed? Yes $ extsf{No}$ No $ extsf{No}$ If no, e	xplain.	
•	Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain.		
•	E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes 🛛 No [	• /	
•	Incident report follow-up? Yes $igtimes$ No $igcup$ If	no, expl	ain.
•	Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up		CAP date/s and rule/s: N/A $\square$
•	Variances? Yes 🗌 (please explain) No 🗌	N/A 🖂	

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

On 05/03/2024, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility is in compliance with all applicable rules and statutes.

## **IV. RECOMMENDATION**

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 6).

Megan aukerman, msw

05/06/2024

Megan Aukerman Licensing Consultant

Date