

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 10, 2024

Rachel Bartlett Pioneer Golden Estates Inc 312 McGuirk Dr. Clare, MI 48617

> RE: License #: AL180398411 Pioneer Golden Estates C 312 McGuirk Dr Clare, MI 48617

Dear Mrs. Bartlett:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Johnnie Daniels, Licensing Consultant Bureau of Community and Health Systems 1999 Walden Dr. Gaylord, MI 49735

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

### I. IDENTIFYING INFORMATION

License #:	AL180398411
Licensee Name:	Pioneer Golden Estates Inc
Licensee Address:	312 McGuirk Dr. Clare, MI 48617
Licensee Telephone #:	(989) 339-0402
Licensee Designee:	Rachel Bartlett
Name of Facility:	Pioneer Golden Estates C
Facility Address:	312 McGuirk Dr Clare, MI 48617
Facility Telephone #:	(989) 424-4053
Original Issuance Date:	11/14/2019
Capacity:	20
Program Type:	PHYSICALLY HANDICAPPED AGED ALZHEIMERS

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	05/07/2024	
Date of Bureau of Fire Services Inspection if applicable:	10/16/2023	
Date of Health Authority Inspection if applicable:	N/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	3 10	
• Medication pass / simulated pass observed? Yes $\boxtimes$	No 🗌 If no, explain.	
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
● Fire drills reviewed? Yes ⊠ No □ If no, explain.		
● Fire safety equipment and practices observed? Yes ⊠ No □ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>		
● Incident report follow-up? Yes ⊠ No □ If no, explain.		
<ul> <li>Corrective action plan compliance verified? Yes</li></ul>	CAP date/s and rule/s:	
Number of excluded employees followed-up?	J/A 🖂	
● Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂		

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

# **IV. RECOMMENDATION**

I recommend issuance of a 2 year regular adult foster care license.

5/10/24

Johnnie Daniels Licensing Consultant Date