

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 30, 2024

Tenagne Mengistu 604 Jefferson Avenue SE Grand Rapids, MI 49503

> RE: License #: AF410315360 Emmanuel 604 Jefferson Avenue SE Grand Rapids, MI 49503

Dear Ms. Mengistu:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

nthong Mullin

Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AF410315360
Licensee Name:	Tenagne Mengistu
Licensee Address:	604 Jefferson Avenue SE Grand Rapids, MI 49503
Licensee Telephone #:	(616) 589-4609
Licensee/Licensee Designee:	Tenagne Mengistu
Administrator:	Tenagne Mengistu
Name of Facility:	Emmanuel
Facility Address:	604 Jefferson Avenue SE Grand Rapids, MI 49503
Facility Telephone #:	(616) 589-4609
Original Issuance Date:	12/02/2011
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL AGED

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	04/30/2024	
Date of Bureau of Fire Services Inspection if app	licable: N/A	
Date of Health Authority Inspection if applicable:	N/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: Designe	1 4 2e	
• Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.		
<ul> <li>Medication(s) and medication record(s) reviewed? Yes X No I If no, explain.</li> </ul>		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
● Fire drills reviewed? Yes ⊠ No □ If no, explain.		
• Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A</li> <li>If no, explain.</li> <li>Water temperatures checked? Yes No I If no, explain.</li> </ul>		
<ul> <li>Incident report follow-up? Yes  No  If no, explain. N/A</li> <li>Corrective action plan compliance verified? Yes  CAP date/s and rule/s:</li> </ul>		
<ul> <li>N/A </li> <li>Number of excluded employees followed-up</li> </ul>	? N/A 🖂	
• Variances? Yes 🗌 (please explain) No 🗌	N/A 🖂	

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

#### **IV. RECOMMENDATION**

I recommend issuance of a regular license and special certification to this AFC adult family home (capacity 1-6).

Anthony Mullim

04/30/2024

Anthony Mullins Licensing Consultant Date