

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 4, 2022

Jeffrey Smith Karlene Smith 2368 Bankers Road Hillsdale, MI 49242

RE: License #: AF300082183

Smith AFC Home 2368 Bankers Road Hillsdale, MI 49242

Dear Mr. and Mrs. Smith:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Dwight Forde, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 240-3850

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AF300082183

Licensee Name: Jeffrey Smith

Licensee Address: 2368 Bankers Road

Hillsdale, MI 49242

Licensee Telephone #: (517) 437-4277

Licensee: Jeffrey and Karlene Smith

Name of Facility: Smith AFC Home

Facility Address: 2368 Bankers Road

Hillsdale, MI 49242

Facility Telephone #: (517) 437-4277

Original Issuance Date: 11/16/1999

Capacity: 5

Program Type: DEVELOPMENTALLY DISABLED

AGED

II. METHODS OF INSPECTION

Dat	ate of On-site Inspection(s): 4/	13/22				
Dat	ate of Bureau of Fire Services Inspection if applicable	e: N/A				
Dat	ate of Health Authority Inspection if applicable: 1/13/2	22, A Rating				
Insp	spection Type:	tion ⊠ Worksheet □ Full Fire Safety				
No.	o. of staff interviewed and/or observed o. of residents interviewed and/or observed o. of others interviewed 0 Role:	1 2 of 4				
•	Medication pass / simulated pass observed? Yes	No □ If no, explain.				
•	Medication(s) and medication record(s) reviewed?	Yes ⊠ No □ If no, explain.				
•	Resident funds and associated documents reviewed for at least one resident? Yes \square No \boxtimes If no, explain. No resident funds held by home. Meal preparation / service observed? Yes \square No \boxtimes If no, explain. Meal time was not concurrent with inspection. Adequate food was observed during the inspection. Fire drills reviewed? Yes \boxtimes No \square If no, explain.					
•	Fire safety equipment and practices observed? Y	es ⊠ No □ If no, explain.				
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \subseteq \text{If no, explain.} \) Water temperatures checked? Yes \(\subseteq \text{No} \subseteq \text{If no, explain.} \)					
•	Incident report follow-up? Yes \(\subseteq \text{No } \int\) If no, exposed No incident reports received Corrective action plan compliance verified? Yes \(\text{N/A } \int\) Number of excluded employees followed-up?	<u> </u>				
•	Variances? Yes ⊠ (please explain) No ☐ N/A [One age waiver granted 4/22 and compliant.					

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a	2-year	regular a	adult fost	ter care license
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Dw. J. Lander 4/22/22

Dwight Forde Date Licensing Consultant

Russell Misias 5/4/22

Russell Misiak Date Area Manager