

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 12, 2024

Jennifer Reaume Sunset House Inc 3126 Babylon Rd Allegan, MI 49010

RE: License #: AM030007687

Sunset House 3126 Babylon Rd Allegan, MI 49010

Dear Ms. Reaume:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan auterman, msw

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 438-3036

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM030007687

Licensee Name: Sunset House Inc

Licensee Address: 3126 Babylon Rd

Allegan, MI 49010

Licensee Telephone #: (269) 673-2014

Licensee/Licensee Designee: Jennifer Reaume

Administrator: Jennifer Reaume

Name of Facility: Sunset House

Facility Address: 3126 Babylon Rd

Allegan, MI 49010

Facility Telephone #: (269) 673-2014

Original Issuance Date: 10/03/1980

Capacity: 12

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	04/10/2	2024	
Date	e of Bureau of Fire Services Inspection if appl	icable:	12/05/2023	
Date	e of Health Authority Inspection if applicable:		02/07/2024	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		1 4	
•	Medication pass / simulated pass observed?	Yes 🗵	〗No □ If no, explain.	
•	Medication(s) and medication record(s) revie	wed? \	∕es ⊠ No □ If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	oplain.		
•	Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \text{ \index} \) If no, explain. Water temperatures checked? Yes \(\subseteq \text{ No} \subseteq \text{ If no, explain.} \)			
•	Incident report follow-up? Yes ⊠ No ☐ If i	no, expl	ain.	
•	Corrective action plan compliance verified? N/A Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (please explain) No ☐	N/A 🗵]	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 04/10/2024, an onsite inspection was completed at the facility. An exit conference was conducted, and the facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 12).

Megan auterman, mow	04/12/2024
Megan Aukerman Licensing Consultant	Date