



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

April 5, 2024

Joseph Liestenfeltz  
Maple Ridge Living Center LLC  
2575 W Houghton Lake Rd  
Lake City, MI 49651

RE: License #: AL830415686  
**Maple Ridge Living Center**  
**5191 N. 41 1/2 Rd**  
**Manton, MI 49663**

Dear Mr. Liestenfeltz:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (616) 356-0183.

Sincerely,

A handwritten signature in blue ink that reads "Bruce A. Messer".

Bruce A. Messer, Licensing Consultant  
Bureau of Community and Health Systems  
Suite 11  
701 S. Elmwood  
Traverse City, MI 49684  
(231) 342-4939

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AL830415686
<b>Licensee Name:</b>	Maple Ridge Living Center LLC
<b>Licensee Address:</b>	2575 W Houghton Lake Rd Lake City, MI 49651
<b>Licensee Telephone #:</b>	(269) 229-4416
<b>Administrator/Licensee Designee:</b>	Joseph Liestenfeltz
<b>Name of Facility:</b>	Maple Ridge Living Center
<b>Facility Address:</b>	5191 N. 41 1/2 Rd Manton, MI 49663
<b>Facility Telephone #:</b>	(231) 920-8313
<b>Capacity:</b>	20
<b>Program Type:</b>	AGED

**II. Purpose of Addendum**

The purpose of this addendum is to document an increase in licensed resident capacity. It also documents an additional resident full bathroom/bathing facility.

**III. Methodology**

April 4, 2024 – on-site inspection completed by AFC Licensing Consultant Rhonda Richards.

**IV. Description of Findings and Conclusions**

Ms. Richards inspected and determined full compliance with a third full resident bathroom/bathing facility. With the addition of a third full resident bathing facility, the AFC home can now accommodate a maximum of 20 residents.

**V. Recommendation**

I recommend that the licensed capacity of this facility be increased to a maximum of 20 residents.



April 5, 2024

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Bruce A. Messer  
Licensing Consultant

Date