

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

March 20, 2024

Craig Rostoni
Tomlinson Assisted Living LLC
7884 North Road
Burtchville, MI 48059

RE: License #: AM740381292

Tomlinson Assisted Living

6223 Wildcat Road Grant, MI 48032

Dear Craig Rostoni:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Sabrina McGowan, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

(810) 835-1019

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM740381292

Licensee Name: Tomlinson Assisted Living LLC

Licensee Address: 7884 North Road

Burtchville, MI 48059

Licensee Telephone #: (810) 488-5927

Licensee/Licensee Designee: Craig Rostoni

Administrator: Samantha Brown

Name of Facility: Tomlinson Assisted Living

Facility Address: 6223 Wildcat Road

Grant, MI 48032

Facility Telephone #: (810) 327-2025

Original Issuance Date: 10/03/2017

Capacity: 11

Program Type: AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	03/19/2	2024
Date	e of Bureau of Fire Services Inspection if appl	licable:	09/25/2023
Date	e of Health Authority Inspection if applicable:		01/24/2024
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 2 Role: Licensee	e and Ad	1 7 dministrator
•	Medication pass / simulated pass observed?	Yes ⊠	〗No □ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain		
•	Resident funds and associated documents reviewed for at least one resident? Yes \square No \boxtimes If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.		
•	Fire safety equipment and practices observe	d? Yes	⊠ No ☐ If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes No N/A In N/A Water temperatures checked? Yes No If no, explain.		
•	Incident report follow-up? Yes \boxtimes No \square If	no, expl	ain.
•	Corrective action plan compliance verified? N/A Number of excluded employees followed-up		
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Sabria McGonan March 20, 2024

Sabrina McGowan Date

Licensing Consultant