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GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

March 12, 2024

Valarie Franzel Babions Foster Care Corp. 3510 S. Gleaner Rd. Saginaw, MI 48609

RE: License #: AM730309598

Babions Foster Care 305 S. Midland St. Merrill, MI 48637

#### Dear Valerie Franzel:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care medium group home license is renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Christina Garza, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664

Lansing, MI 48909 (810) 240-2478

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM730309598

**Licensee Name:** Babions Foster Care Corp.

**Licensee Address:** 3510 S. Gleaner Rd.

Saginaw, MI 48609

**Licensee Telephone #:** (989) 642-3285

Licensee/Licensee Designee: Valarie Franzel

**Administrator:** Valerie Franzel

Name of Facility: Babions Foster Care

**Facility Address:** 305 S. Midland St.

Merrill, MI 48637

**Facility Telephone #:** (989) 643-5294

Original Issuance Date: 09/19/2011

Capacity: 12

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL ALZHEIMERS

**AGED** 

# **II. METHODS OF INSPECTION**

| Pate of On-site Inspection(s):   |   |                  | 03/01/2024         |                                 |  |
|--|---|------------------|--------------------|---------------------------------|--|
| Date of Bureau o   | f Fire Service  | s Inspection i   | f applicable:      | 04/24/2023                      |  |
| Date of Health A   | uthority Inspe  | ction if applica | able:              | N/A                             |  |
| No. of staff interv<br>No. of residents i<br>No. of others inte  | nterviewed ar   | nd/or observe    | d<br>ensee Designe | 2<br>12<br>ee                   |  |
| Medication p   | oass / simulate   | ed pass obse     | rved? Yes ⊠        | No ☐ If no, explain.            |  |
| Medication(s   | Medication(s) and medication record(s) reviewed? Yes $\boxtimes$ No $\square$ If no, explain.   |                  |                    |                                 |  |
| Yes 🔀 No [   | Resident funds and associated documents reviewed for at least one resident? Yes No I f no, explain.  Meal preparation / service observed? Yes No I f no, explain. |                  |                    |                                 |  |
| Fire drills rev  | viewed? Yes   | ⊠ No ☐ If        | no, explain.       |                                 |  |
| Fire safety e  | quipment and  | l practices ob   | served? Yes [      | ⊠ No  If no, explain.           |  |
| E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain.  Water temperatures checked? Yes ☐ No ☐ If no, explain. |   |                  |                    |                                 |  |
| Incident repo  | ort follow-up?  | Yes ⊠ No [       | ☐ If no, expla     | in.                             |  |
| N/A  |   |                  | _                  | CAP date/s and rule/s:<br>N/A ⊠ |  |
| <ul><li>Variances?</li></ul>   | Yes [] (pleas   | se explain) N    | o 🗌 N/A 🖂          |                                 |  |

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

# IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Christina Garza Date Licensing Consultant