

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

March 5, 2024

Julie Clemons 605 Lancashire Sturgis, MI 49091

> RE: License #: AF750069659 Nu Care 605 Lancashire Sturgis, MI 49091

Dear Ms. Clemons:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

De Khaberry, LMSW

Nile Khabeiry, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AF750069659 |
|--------------------------------------------|-------------------------------------------------------|
| Licensee Name: | Julie Clemons |
| Licensee Address: | 605 Lancashire Sturgis, MI 49091 |
| Licensee Telephone #: | (269) 651-4772 |
| Licensee/Licensee Designee: | Julie Clemons |
| Administrator: | Julie Clemons |
| | |
| Name of Facility: | Nu Care |
| Name of Facility: Facility Address: | Nu Care 605 Lancashire Sturgis, MI 49091 |
| - | 605 Lancashire |
| Facility Address: | 605 Lancashire Sturgis, MI 49091 |
| Facility Address: Facility Telephone #: | 605 Lancashire Sturgis, MI 49091 (269) 651-4772 |

II. METHODS OF INSPECTION

| Date | of On-site Inspection(s): | 01/04/2 | 024 | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|--|
| Date of Bureau of Fire Services Inspection if applicable: N/A | | | | |
| Date of Health Authority Inspection if applicable: N/A | | | | |
| No. of | f staff interviewed and/or observed f residents interviewed and/or observed f others interviewed 0 Role: N/A | | 1 3 | |
| • N | Medication pass / simulated pass observed? | Yes 🖂 | No 🗌 If no, explain. | |
| • N | Medication(s) and medication record(s) revie | wed? Y | es 🖂 No 🗌 If no, explain. | |
| Y | Resident funds and associated documents references \square No \square If no, explain. Meal preparation / service observed? Yes \square | | | |
| • F | Fire drills reviewed? Yes 🖂 No 🗌 If no, e | xplain. | | |
| • F | Fire safety equipment and practices observe | d? Yes | 🔀 No 🗌 If no, explain. | |
| lf | E-scores reviewed? (Special Certification Or f no, explain. Vater temperatures checked? Yes 🛛 No [| | | |
| • Ir | ncident report follow-up? Yes 🛛 No 🗌 If | no, expla | ain. | |
| | Corrective action plan compliance verified? N/A 🔀 Number of excluded employees followed-up? | | CAP date/s and rule/s: N/A 🔀 | |
| • \ | /ariances? Yes 🗌 (please explain) No 🗌 | N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home (capacity 1-6).

Nele Khaberry, LMSW

3/5/24

Nile Khabeiry Licensing Consultant

Date