

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

January 26, 2024

Simbarashe Chiduma Open Arms Link Suite 130 8161 Executive Court Lansing, MI 48917

RE: License #: AM190409578

Open Arms Stoll

Ste 130

3285 W Stoll Rd Lansing, MI 48906

Dear Mr. Chiduma:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Amanda Blasius, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664

Lansing, MI 48909

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM190409578

Licensee Name: Open Arms Link

Licensee Address: Suite 130

8161 Executive Court Lansing, MI 48917

Licensee Telephone #: (517) 253-8894

Licensee/Licensee Designee: Simbarashe Chiduma

Administrator: Mascline Chiduma

Name of Facility: Open Arms Stoll

Facility Address: Ste 130

3285 W Stoll Rd Lansing, MI 48906

Facility Telephone #: (517) 455-8300

Original Issuance Date: 08/25/2021

Capacity: 9

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	01/17/20)24	
Date	e of Bureau of Fire Services Inspection if app	licable:	10/12/2023	
Date	e of Health Authority Inspection if applicable:		NA	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Adminis	trator	4 3	
•	Medication pass / simulated pass observed?	Yes ⊠	No ☐ If no, explain.	
•	Medication(s) and medication record(s) review	ewed? Ye	es 🗵 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, e	xplain.		
•	Fire safety equipment and practices observe	ed? Yes [⊠ No If no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \subseteq N/			
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	in.	
•	Corrective action plan compliance verified? Yes CAP date/s and rule/s: 08/01/2023: as204(2) 06/23/2023: as312(2) & as310(3) 06/01/2022: as312(2) 03/30/2022: as310(4), as312(2) & as204(3) N/A			
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Our Sh	01/26/2024
Amanda Blasius	Date
Licensing Consultant	