

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

December 6, 2023

Mary North Brookdale Utica AL 45969 North Pointe Blvd. Utica, MI 48315

RE: License #: AH500236944

Brookdale Utica AL 45969 North Pointe Blvd. Utica, MI 48315

Dear Ms. North:

An administrative review of your licensing activity for the past year has revealed substantial compliance with the public health code and administrative rules regulating home for the aged facilities. Therefore, in accordance with MCL 333.20155(1) y Home for the Aged license has been renewed. Your 12-month license is effective 11/23/2023. It is valid only at the address listed and is not transferable.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, please feel free to contact the local office at 877-458-2757.

Sincerely,

Brender Howard, Licensing Staff

gunder J. Howard

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909 (313) 268-1788

enclosure