

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

September 24, 2025

Laura Hatfield-Smith ResCare Premier, Inc. Suite 1A 6185 Tittabawassee Saginaw, MI 48603

RE: License #:	AS440415941
	ResCare Premier Branch
	4781 North Branch Rd.
	North Branch, MI 48461

Dear Ms. Hatfield-Smith:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification will be renewed with an effective date of January 25, 2026. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems

Jusan Hutchinson

611 W. Ottawa Street

P.O. Box 30664 Lansing, MI 48909

(989) 293-5222

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS440415941			
Licensee Name:	ResCare Premier, Inc.			
Licensee Address:	9901 Linn Station Road			
	Louisville, KY 40223			
Licensee Telephone #:	(989) 791-7883			
Licensee relephone #.	(909) 191-1003			
Licensee/Licensee Designee:	Laura Hatfield-Smith			
Administrator:	Laura Hatfield-Smith			
Name of Facility:	ResCare Premier Branch			
	4704 N. II D. II D.			
Facility Address:	4781 North Branch Rd.			
	North Branch, MI 48461			
Facility Telephone #:	(989) 791-7174			
Tuomity Totophono #:	(000) 101 1111			
Original Issuance Date:	07/25/2023			
Capacity:	6			
Program Type:	PHYSICALLY HANDICAPPED			
	DEVELOPMENTALLY DISABLED			
	MENTALLY ILL			
Certified Programs:	DEVELOPMENTALLY DISABLED			
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II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	11/08/2	023		
Date	e of Bureau of Fire Services Inspection if appl	licable:	N/A		
Date	e of Health Authority Inspection if applicable:	07/24/	2023, Requested 09/03/25		
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: N/A		2 3		
•	Medication pass / simulated pass observed?	Yes 🗌	No ⊠ If no, explain.		
•	Medication(s) and medication record(s) review	wed? Y	es 🗌 No 🗵 If no, explain.		
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.				
•	Fire drills reviewed? Yes ⊠ No ⊠ If no, ex	xplain.			
•	Fire safety equipment and practices observe	d? Yes	⊠ No If no, explain.		
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No □ N/A □ If no, explain. Water temperatures checked? Yes ⊠ No □ If no, explain.				
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	ain.		
•	Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up?	_	CAP date/s and rule/s:		
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂			

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 1-6).

Dusan Hutchinson	September 24, 2025
Susan Hutchinson Licensing Consultant	Date