

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

October 31, 2023

Ann McMann CP Traverse Bay Leaseco LLC 800 Center Place Traverse City, MI 49686

RE: License #: AL280335955

Boardman Lake Glens: Inverness

1400 Brigadoon Crt Traverse City, MI 49686

Dear Mrs. McMann:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rhonda Richards, Licensing Consultant Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

Rhonda Richards

(231) 342-4939

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL280335955

Licensee Name: CP Traverse Bay Leaseco LLC

Licensee Address: 1480 Clark Lake Rd.

Brighton, MI 48114

Licensee Telephone #: (231) 941-1919

Licensee Designee: Ann McMann

Administrator: Ann McMann

Name of Facility: Boardman Lake Glens: Inverness

Facility Address: 1400 Brigadoon Crt

Traverse City, MI 49686

Facility Telephone #: (231) 941-1919

Original Issuance Date: 05/19/2017

Capacity: 20

Program Type: AGED

II. METHODS OF INSPECTION

Date	of On-site Inspection(s):	10/30/2	023
Date	of Bureau of Fire Services Inspection if appli	icable: (09/14/2023
Date	of Health Authority Inspection if applicable:		N/A
No. c	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role:		5 8
• 1	Medication pass / simulated pass observed?	Yes 🖂	No 🗌 If no, explain.
• 1	Medication(s) and medication record(s) revie	wed? Y	es 🗵 No 🗌 If no, explain.
`	Resident funds and associated documents regres \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes		
• F	Fire drills reviewed? Yes 🗵 No 🗌 If no, ex	plain.	
• F	Fire safety equipment and practices observed	d? Yes	⊠ No If no, explain.
I	E-scores reviewed? (Special Certification On f no, explain. Water temperatures checked? Yes ⊠ No □	• ,	
•	ncident report follow-up? Yes $oxtimes$ No $oxtimes$ If r	no, expla	ain.
	Corrective action plan compliance verified? `N/A ⊠ Number of excluded employees followed-up?	_	CAP date/s and rule/s: N/A ⊠
• \	√ariances? Yes ☐ (please explain) No ☐	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regi	ular license to this	AFC adult large	group home	(capacity
13-20).				

Rhanda Richards	10/31/2023
Rhonda Richards	Date
Licensing Consultant	