

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

October 12, 2023

Nicholas Burnett Flatrock Manor, Inc. 2360 Stonebridge Drive Flint, MI 48532

> RE: License #: AS250407224 Brookwood South 5408 Brookwood Drive Burton, MI 48509

Dear Nicholas Burnett:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. They are valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Kent W Gieselman, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (810) 931-1092

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

| License #:              | AS250407224  |
|-------------------------|--|
| Licensee Name:          | Flatrock Manor, Inc.   |
| Licensee Address:       | 7012 River Road<br>Flushing, MI 48433                              |
| Licensee Telephone #:   | (810) 964-1430   |
| Licensee Designee:      | Nicholas Burnett   |
| Administrator:          | Morgan Yarkosky  |
| Name of Facility:       | Brookwood South  |
| Facility Address:       | 5408 Brookwood Drive<br>Burton, MI 48509                           |
| Facility Telephone #:   | (810) 877-6932   |
| Original Issuance Date: | 04/22/2021   |
| Capacity:               | 6  |
| Program Type:           | PHYSICALLY HANDICAPPED<br>DEVELOPMENTALLY DISABLED<br>MENTALLY ILL |
| Certified Programs:     | DEVELOPMENTALLY DISABLED<br>MENTALLY ILL                           |

# **II. METHODS OF INSPECTION**

| Date of On-site Inspection(s): 10/12/2023   |    |
|---|----|
| Date of Bureau of Fire Services Inspection if applicable: N/A   |    |
| Date of Health Authority Inspection if applicable: N/A  |    |
| No. of staff interviewed and/or observed3No. of residents interviewed and/or observed2No. of others interviewed1Role:RRO  |    |
| ● Medication pass / simulated pass observed? Yes ⊠ No □ If no, explain.   |    |
| ● Medication(s) and medication record(s) reviewed? Yes ⊠ No □ If no, explai   | n. |
| <ul> <li>Resident funds and associated documents reviewed for at least one resident?<br/>Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul> |    |
| ● Fire drills reviewed? Yes ⊠ No □ If no, explain.  |    |
| • Fire safety equipment and practices observed? Yes 🛛 No 🗌 If no, explain.  |    |
| <ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A</li> <li>If no, explain.</li> <li>Water temperatures checked? Yes No I If no, explain.</li> </ul>                                   |    |
| <ul> <li>Incident report follow-up? Yes X No I If no, explain.</li> </ul>   |    |
| <ul> <li>Corrective action plan compliance verified? Yes □ CAP date/s and rule/s:<br/>N/A ⊠</li> <li>Number of excluded employees followed-up? N/A ⊠</li> </ul>   |    |
| ● Variances? Yes 🗌 (please explain) No 🖂 N/A 🗌  |    |

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

### **IV. RECOMMENDATION**

I recommend issuance of a 2 year regular adult foster care license and special certification.

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10/12/2023

Kent W Gieselman Licensing Consultant Date