

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

September 5, 2023

Theresa Bursley AH Jenison Subtenant LLC 6755 Telegraph Rd Ste 330 Bloomfield Hills, MI 48301

> RE: License #: AL700397748 AHSL Jenison Sandalwood 861 Oak Crest Lane Jenison, MI 49428

Dear Mrs. Bursley:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable. Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

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Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AL700397748
Licensee Name:	AH Jenison Subtenant LLC
Licensee Address:	One SeaGate, Suite 1500 Toledo, OH  43604
Licensee Telephone #:	(248) 203-1800
Licensee/Licensee Designee:	Theresa Bursley
Administrator:	Theresa Bursley
Name of Facility:	AHSL Jenison Sandalwood
Facility Address:	861 Oak Crest Lane Jenison, MI 49428
Facility Telephone #:	(616) 457-3576
Original Issuance Date:	03/11/2019
Capacity:	20
Program Type:	PHYSICALLY HANDICAPPED AGED ALZHEIMERS

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 09/	/05/2023	
Date of Bureau of Fire Services Inspection if applicat	ble: 12/16/2022	
Date of Health Authority Inspection if applicable:	N/A	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 2 Role: Designee ar	2 5 nd Wellness Dir	
<ul> <li>Medication pass / simulated pass observed? Yes  No  If no, explain. No meds scheduled to be passed during the inspections.</li> <li>Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.</li> </ul>		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
● Fire drills reviewed? Yes ⊠ No □ If no, explain.		
• Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>		
<ul> <li>Incident report follow-up? Yes □ No ⊠ If no, N/A</li> <li>Corrective action plan compliance verified? Yes N/A ⊠</li> </ul>	CAP date/s and rule/s:	
<ul> <li>Number of excluded employees followed-up?</li> <li>Variances? Yes (please explain) No N/A</li> </ul>		

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

## **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult large group home (capacity 13-20).

anthony Mullim

09/05/2023

Anthony Mullins Licensing Consultant Date