

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

August 30, 2023

Toni LaRose AH Spring Lake Subtenant LLC 6755 Telegraph Rd Ste 330 Bloomfield Hills, MI 48301

RE: License #: AL700397743

AHSL Spring Lake Willowbrook 17379 Oak Crest Parkway Spring Lake, MI 49456

Dear Toni LaRose:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

lan Tschirhart, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor

350 Ottawa, N.W.

Grand Rapids, MI 49503

(616) 644-9526

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL700397743

Licensee Name: AH Spring Lake Subtenant LLC

Licensee Address: One SeaGate, Suite 1500

Toledo, OH 43604

Licensee Telephone #: (248) 203-1800

Licensee/Licensee Designee: Toni LaRose

Administrator: Toni LaRose

Name of Facility: AHSL Spring Lake Willowbrook

Facility Address: 17379 Oak Crest Parkway

Spring Lake, MI 49456

Facility Telephone #: (616) 844-2880

Original Issuance Date: 03/28/2019

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

ALZHEIMERS

AGED

II. METHODS OF INSPECTION

Date of On-site Inspection(s):			08/30/2023
Date of Bureau of Fire Services Inspection if applicable:		12/22/2022	
Date of Health Authority Inspection if applicable:		N/A	
Insp	ection Type:	☐ Interview and Observation☐ Combination	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: Lic. Des./Admin.			3 5
•	Medication pass / simu	ılated pass observed? Yes ⊠	No ☐ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.		
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \square No \boxtimes If no, explain. Not mealtime. Consultant inspected kitchen, asked questions. Fire drills reviewed? Yes \boxtimes No \square If no, explain.		
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.		
	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \text{ \subseteq} \) If no, explain. Water temperatures checked? Yes \(\subseteq \text{ No} \subseteq \text{ If no, explain.} \)		
•	Incident report follow-up? Yes ☐ No ☑ If no, explain. N/A		
•		compliance verified? Yes 🗌 (CAP date/s and rule/s:
•		mployees followed-up?	N/A 🖂
•	Variances? Yes ⊠ (p R 15304 (1)(b) Freedo	lease explain) No N/A m of movement	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in compliance with all applicable rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular 2-year license to this AFC adult large group home (capacity 20).

08/30/2023

lan Tschirhart Date

Licensing Consultant

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